# THE ROAD TO JERICHO



LIFE INSIDE BURY UNION WORKHOUSE

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A Key Stage 3 resource created by Bury Archives Service, Bury Church of England High School and Greater Manchester County Record Office.

## AIMS AND OBJECTIVES

This series of lessons has been designed to create an innovative study of local history in Bury. The main aim is to challenge people's perceptions of the 'workhouse' and to assess the variety of people who entered Bury Union workhouse and the outcomes that they faced. The lessons help students put local issues into a wider social context and to make judgements about the quality of social provision for the vulnerable in late Victorian society. The study can be used as part of a scheme on changing attitudes to welfare and poverty, providing opportunities to assess continuity and change, and to explore issues of diversity and social provision.

The lessons incorporate a variety of learning styles and target the development of Personal, Learning and Thinking skills. The use of hypotheses will form an ideal starting point for targeted independent and group research. Opportunity is provided for individual and group tasks and these can be assessed within the framework of new key stage three levels.

There is significant value to link to schemes of learning within Citizenship education. This scheme will allow students to understand their own local community within the context of the past and should encourage them to act as responsible citizens who will pursue fairness and tolerance for all citizens.

#### Robert Kanter,

Head of History, Bury Church of England High School

## ABOUT THIS RESOURCE

This resource is a collaborative project between partners: Bury Archives Service, Bury Church of England High School and Greater Manchester County Record Office (GMCRO). The project has been generously funded by all three partners based on the success of past projects including *Cotton Threads* and *Safety in Numbers*.

Original source material has been extracted from the archive of Bury Union workhouse (also known as the Jericho workhouse) held at GMCRO and Bury Guardians held at Bury Archives. The pack contains contextual information in the form of a brief history of the workhouse and a timeline of poor relief. Three suggested lesson plans have been designed and use a range of original primary source material. Secondary sources have been complied, drawing on a range of original documents to create case studies. Photographs depict life in Bury c.1900 (images of the workhouse have not survived). All source material is held in a Document bank and is freely available on the websites:

#### http://www.gmcro.co.uk http://www.bury.gov.uk/archives

Analysis work is complemented with an additional resource in the form of an Excel dataset of admission and discharge register entries.



						ADMITT	ED.		-16
Day of the	Day of the	Next Meal after Admission.	NAME.	Calling, if any.	Religious Persuasion.	When Born.			
Month.	Week.	NA Ad		24 111-31			1	2	3

#### HISTORICAL TIMELINE OF BURY WORKHOUSE

┌ 1775	A workhouse was built on Manchester Road, Redvales, Bury.
- 1825	The Bury Select Vestry recommended that the town needed to build a new workhouse or improve the existing one.
- 1827	The Vestry decided to extend the existing Bury workhouse.
- 1837	The Bury Poor Law Union was formally declared on 8th February.
- 1850	Bury Board of Guardians were refused an extension on the lease of land for the workhouses.
- 1852	The Bury Board of Guardians gave notice that they were prepared to receive plans and specifications for a new union workhouse capable of accommodating 400 inmates with suitable outbuildings, yards and conveniences.
- 1853	The Vaccination Act introduced compulsory vaccination against smallpox. It required that every child, health permitting should be vaccinated within three, or in the case of orphans, four months of birth.
- 1855	Work began on the new Bury Union workhouse at Jericho, almost two miles east of Bury on Rochdale Old Road.
- 1857	The Bury Union workhouse opened on the 21st January. The total cost of the building and land was £20,418.
- 1858	The Bury Union workhouse burial ground was consecrated by the Bishop of Manchester on the 26th July.
- 1862	Additions were made to the Bury Union workhouse providing separate infant accommodation.
- 1867	The poor law guardians were to control vaccination districts and pay vaccinators from 1-3 shillings per child vaccinated in the district.
- 1868	Additions were made to the Bury Union workhouse to provide separate accommodation for the 'insane'.
- 1877	On the 9th June the foundation stone for a new 32 bed infectious diseases hospital on the Jericho site was laid by Alderman John Duckworth, chairman of the Bury Board of Guardians. There was also to be a nurses' home and a mortuary.
- 1878	The infectious diseases hospital was opened on the 24th August.
-1903-5	A new 126 bed infirmary with a maternity ward and staff accommodation was erected on the Jericho site. It was officially opened on the 20th September 1905.
- 1904	The Registrar General requested that workhouse births be disguised by the use of postal addresses. Birth certificates for those born in the Bury Union workhouse gave the address 380 Rochdale Old Road, and did not name the workhouse.
_ 1911	Bury Union workhouse added an annexe to house male inmates.
- 1929	The Bury Union workhouse was renamed the Jericho Institution.
- 1946	The last burial took place at the Jericho Institution cemetery.
L 1948	The Jericho Institution became part of the NHS and was renamed Fairfield General Hospital.

CLASS FOR DIET.\*

5 6 7 8 8a 9

Number fixed to the Pauper's Clothes. Parish from which Admitted.

By whose Order Admitted. Date of the Order of Admission. If Born in the House, Name of Parent.

#### THE HISTORY OF THE BURY UNION WORKHOUSE

From 1601 to 1834 the Overseers of the parish distributed Poor Relief to needy parishioners, whether their need was caused by old-age, sickness, unemployment or to pay for medical treatment. The Poor Relief was generally in the form of outdoor relief. That is the provision of money, food, clothing or other goods that the paupers needed to continue to live in their own homes or with family members. The able bodied could be given work in exchange for the relief.

This changed with the Poor Law Amendment Act of 1834 when responsibility for the provision of the poor was transferred from the parish to the newly-created Poor Law Unions that were administered by the Boards of Guardians.

The Guardians were to provide workhouse accommodation (or indoor relief) to those in need including the old, sick, handicapped, children and unmarried mothers. Many workhouses' had sick wards or infirmaries.

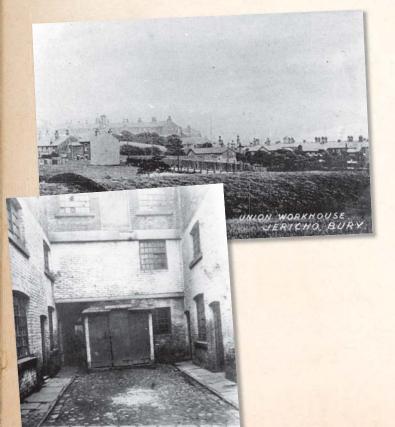
In 1851 the Local Government Board asked the Guardians of the Bury Union to consider a joint workhouse between Bury and Rochdale. The Bury Union obtained funding from the Government and a plot of land near Jericho was bought for the workhouse. On 8th September 1852 the Bury Times printed an advert asking architects to submit entries to an architectural competition. The architects were asked to design a new workhouse which would be able to accommodate 400 inmates and 60 sick mates. It would have an infirmary, out buildings, a yard and the workhouse building itself. The estimated cost was not to exceed £5,000 and the Guardians borrowed £6,000.

Work began on building the workhouse and by August 1856 the building was ready. In the Bury Times 29th August 1856 the Guardians asked people if they could give some of the following items to furnish the workhouse:

- 1. 210 iron beds
- 2. 420 cotton counterpanes
- 3. 800 cotton bed sheets
- 4. 420 single blankets
- 5. 800 yards of ticking.

The Bury Union workhouse opened on 21st January 1857, six years after the project began, at a cost of £20,418.

The number of inmates virtually trebled from 248 to 707 in 50 years. After the workhouse had been open for 5 years, the need for more accommodation was realised and so in 1862 an infants ward was built and in 1868 a ward for the insane was built. A cemetery was first used in July 1858, where well over 4000 burials took place from 1858-1916. However, these only represent deaths in the workhouse when a body was not returned to a family to be buried in another cemetery. The workhouse was the



ıkfast ıp by al after Admission" the letter B; when before Dinner the letter D; and when before Supper, the letter S; the Classes of the Diet Table in use in the Workhouse. The Columns 4a and 8a are for the Children.

Day of the the Month.

Day of the Week.

NAME.

Calling, if any.

Calling, Persuasion.

Religious Persuasion.

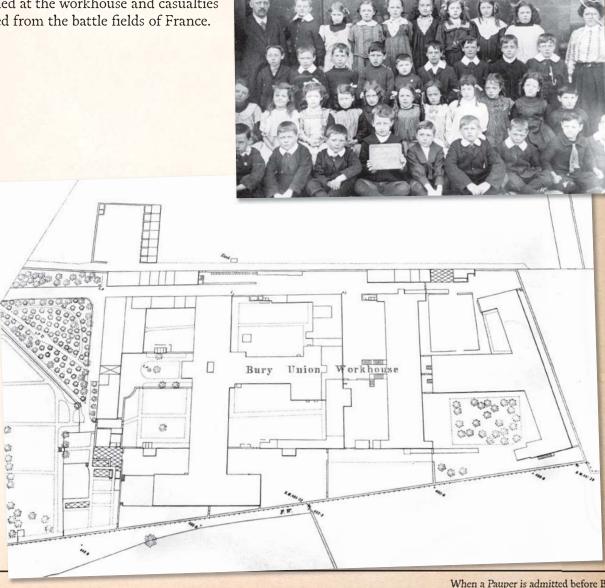
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only place the ill or dying could receive free medical help.

By 1900 the Bury Union held an area of land comprising 35,096 acres serving a population of 145,571. Needs within the Bury workhouse were recognised so in 1905 a new hospital for 126 patients and staff was opened and in 1911 a male ward costing £8000 was opened. After the hospital was opened in 1905 the infirmary started a maternity service. Birth certificates would be written to show the place of birth as 380 Rochdale Old Road to relieve people from the stigma of the workhouse name appearing on their certificate. After 1912 'casual wards' were opened, these wards admitted tramps who wandered from town to town.

During the 1st World War a military hospital was established at the workhouse and casualties were admitted from the battle fields of France.

The Local Government Act 1929 abolished the Poor Law Unions and Boards of Guardians with control of infirmaries and fever hospitals passing to County Councils. Bury Union workhouse became commonly (but not officially) known as Jericho, and was more of a hospital catering for the needs of the population of Bury. Eventually in 1948 the Jericho workhouse was consigned to the past as the hospital became part of the National Health Service. It is known today as Fairfield General Hospital.



CLASS FOR DIET.\*

Number affixed to the Pauper's Clothes.

Parish from which Admitted.

By whose Order Admitted. Date of the Order of Admission. If Born in the House, Name of Parent.



Lesson plans



Day of the Month.

Day of the Week.

Day of the Week.

NAME.

Calling, Religious Persuasion.

Persuasion.

ADMITTED.

Calling, Persuasion.

### LESSON I: WHY DID PEOPLE GO INTO WORKHOUSES?

#### CONTEXT

- Develops the theme of local history Bury in Victorian times
- To be used after packs Cotton Threads and before Safety in Numbers

#### Thinking skills objectives

- Research skills and enquiry
- Analysis, evaluation, justification and synthesis
- Decision making

#### History aims/objectives

- To understand causation
- To justify decisions
- Attainment levels 5 7

#### Briefing

- No prior teaching on workhouses needs to have been done
- References to Charles Dickens novels and film adaptations could be used as examples of the social setting.

#### What you will need from the Document Bank

- Starter Activity sheet snakes and ladders
- OS maps / Building plans
- Admission and discharge record
- YOU need to supply counters and dice
- Spider diagram and table

#### Managing the activity

• STARTER: Pupils to work in small groups/pairs and play snakes and ladders. Use as a prompt to introduce what a workhouse was, using the definition a workhouse:

An institution for the poor homeless, funded by the local parish, where the able-bodied were required to work.

- Using the admission and discharge record pupils should look for the reasons why people were in Jericho? They can put their answers on the spider diagram or the table.
- Look back at the definition of the workhouse

   pupils to decide whether the inmates should
  have been in the workhouse. Pupils to justify
  their choices

#### DEBRIEFING

**Plenary:** Use the following questions as the basis of discussion:

Did the workhouse meet the needs of the inmates?

If the inmates had been born in the later half of the 20th Century, what would have happened to them?

How do the homeless / poor / sick get treated today?

#### FOLLOW UP

• Complete lesson 2: An Historical Enquiry





CLASS FOR DIET.\*

Parish from
By whose Order of House,
Which Admitted.

By whose Order of Admitted.

Admission.

Name of Parent.

# LESSON 2: AN HISTORICAL ENQUIRY - WHO WAS IN THE WORKHOUSE IN 1897?

#### CONTEXT

- 19th Century reforms
- · Local history
- The struggle of everyday life for the working classes in Victorian England

#### Thinking skills objectives

- Analyse, categorise and interpret data from an Excel dataset
- Creating and testing hypotheses
- Evaluating the evidence

#### History aims / objectives

- Carry out an historical enquiry
- Identify the main features / characteristics of inhabitants of Jericho workhouse in 1897
- Test the validity of hypotheses generated through the historical enquiry

#### Briefing

- You will need an ICT suite / laptops preferably one computer per student
- You will need students to be able to view (and download) the Excel dataset and worksheet
- You will need to be familiar with the dataset and its content before you deliver the lesson in order to get ideas for possible hypotheses to set with the class.

#### What you will need from the Document Bank

- Excel dataset Jericho workhouse.
- Lesson 2 worksheets
- Glossary of useful terms

#### Managing the activity

- Open up all the documents on the interactive whiteboard that the students will need to use in the session allow them time to log on / download and save the documents to their own area.
- For a starter activity give a contemporary non-historical example of a hypothesis and

how you would go about testing it to see its validity. Depending on the ability of the group - either give the students hypotheses to test or for a more able class allow them to generate as a group / individually, with your assistance, hypotheses that they may wish to test. (E.g. 'There were more people from Radcliffe in Jericho workhouse than any other parish in 1897' / 'More people in Bury were destitute than in any other parish' / 'Most people entered the workhouse during winter months')

• Main development is to manipulate the dataset and sort the information to fill in the four table worksheets - focused on occupations of inhabitants / religion of inhabitants / the parish inhabitants came from and reasons for admittance. Students should complete the reflection questions after each section is completed.

#### **DEBRIEFING**

Plenary: Complete the evaluation worksheet and then discuss with whole class, using the evidence they have obtained to reflect on the validity of their hypotheses:

Any surprising data? Anything shocking? Anything unusual? Were hypotheses proved?

Inferences about attitudes towards the poor in Victorian England.

#### FOLLOW UP

- Produce a report on your findings
- Move onto lesson 3.



ADMITTED. Day of Day of Next Meal after Admission. When Calling, Religious NAME. the the if any. Persuasion. Born. Month. Week 2

#### LESSON 3: LIFE AFTER JERICHO. WAS THERE A 'HAPPY ENDING'?

#### CONTEXT

- Develops the theme of local history Bury in Victorian times and social change / hardship in late Victorian England.
- To be used after lessons one and two in the 'Jericho workhouse' series.

#### Thinking skills objectives

- Research skills and enquiry.
- Analysis, evaluation, justification and synthesis.
- Decision making.
- Writing a balanced argument.

#### History aims / objectives

- To consider the social hardship that existed in England around 1900 and how well this was dealt with.
- To explore different interpretations of Jericho's impact in combating social ills.
- Attainment levels 5 7.

#### Briefing

• By this stage students will have a sound understanding of the workhouse and reasons why people entered.

#### What you will need from the Document Bank

- Case studies
- Results from the Excel spreadsheet lesson

#### Managing the activity

- Using the Flannery family case study (6) ask pupils to answer the following questions: Why do you think there is little information for Walter and Harold? What might have happened? Why do you think that Arthur discharged on his own? Which members of the family may have had a 'happy ending' and why? What does this case suggest about social problems within Bury in 1897?
- Reflecting on multiple case studies pupils should imagine they have just been discharged from the workhouse. Get them to complete the SWOT analysis or the diary entry to reflect on the issues that would be faced.

#### DEBRIEFING

**Plenary:** Get pupils to move to different parts of the room to show whether they agree or disagree with the following statements:

The Jericho workhouse improved the lives of its residents

Most people who left Jericho were readmitted to the workhouse

The Jericho workhouse helped to solve social destitution

Most people were left unsupported as soon as they left Jericho

Bury was a harsh place to live in 1897



#### FOLLOW UP

**Discussion** - Can the problems of those in the workhouse still be seen today?



Document Bank



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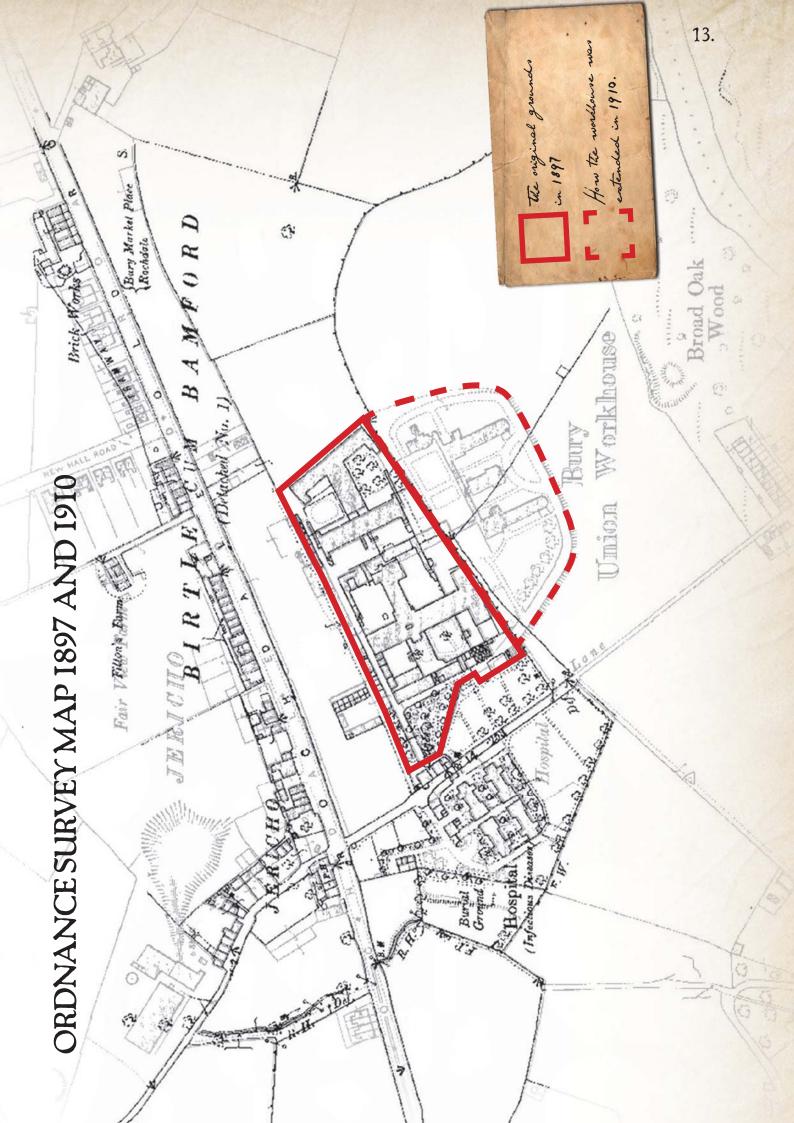
working as children half timers. Reduced hours of work at the mill. Plenty of work. 32 29 20 00 Half timers laid off. I got a promotion expensive Food is at work. SNAKES & LADDERS GAME The aim of the game is to stay OUT of the workhouse. 33 9 21 16 so work hours cu cotton is falling The price for Can't afford the rent. Evicted from our room. 34 my leg. broken I have 27 No money or food. 35 23 2 26 The farmers bad harvest. have had a The weather is very wet and cold. new workers. The mill is expanding, taking on 36 12 Overtime at work so 25 I can save some money in the penny saving bank. WORKHOUSE START YOUR JOURNEY The mill has shut. GO TO THE

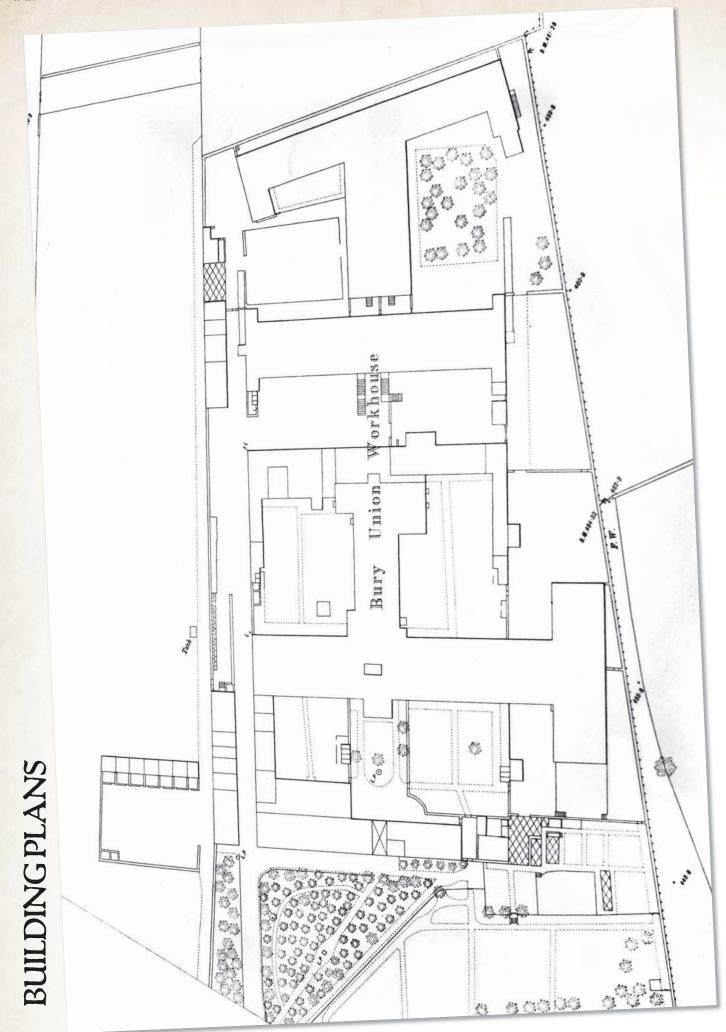
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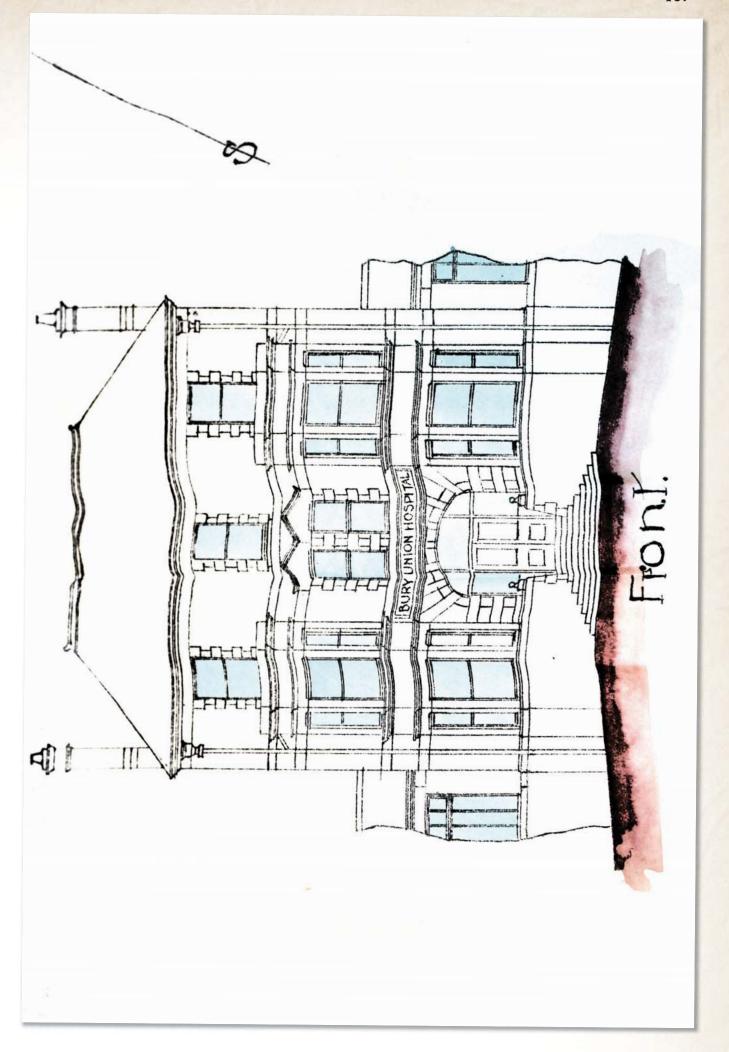
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-	Thurs	4	Ford, Cath	* Spinner	T K	99.81	Heywood	Bird	9 70	Pregnant
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=	Mon	5	Arribby, Thomas	Labourer, Bleach works	E	0.8.81	Unsworth	Magistrate	11 50	Lunacy
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2	med	4	Flannéry, Jané	Winder	J.	29.81	Kamsbottom	Bentley	0ct 13	Destitute
13	med	4	Flannéry, Arthur	N.	J.	1885	Kamsbottom	Bentley	0ct 13	Destitute
r 13	Med	5	Flannery, Walter	- F	J.	1881	Kamsbottom	Bentley	0ct 13	Destitute
13	Med	4	Flannery, Harold	N-	J.	68.81	Kamsbottom	Bentley	0ct 13	Destitute
13	Med	L	Flannery, Adelaide	- IZ	T to	06.81	Kamsbottom	Bentley	0ct 13	Destitute
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		-						1	record	

When a Pauper is admitted before Breakfast, the Master is to enfer in the Column for "Next Meal after Admission" the letter B, when before Dinner the letter Ds, and when before Super, the letter S, "The Columns "Class for Diet" are to be filled up by the figure 1. The Classes should correspond with the Classes of the Diet Table in use in the Worthouse. The Columns 4a and 8a are for the Children.

BURY UNION.

	To case of death say 'dead' Parish from which admitted Observations	hid Age Wil				Discharge									リープランプログー							
DISCHARGED	How Discharged; and if by order, by whose order	Dend	Own act		Mith Hugh Meylan	Mith Hugh Meylan	Own Act	Own Act	Own act	Own act	with Kather	with Mather	with Mather	with Mathex	Own act	To friends	Own act	to husbang	to father	to father	to father	to father
	NAME.	Lord. Thomas	Ford, Cath	Haylan, Hugh	Maylan, John	Meylan, Thomas	Arrheby, Thomas	Morris, Moèbbe	Hall, Jambs	Flannery, Jane	Flannery, Arthur	Flannery, Walter	Flannery, Harold	Flannery, Adelaide	Honaghan, Keter	gréenhalgh, Nancy	greenhalgn, milliam	greenhalgh, Mary	grétenhalgh, Richard	gréenhalgh, Annie	gréenhalgh, Hary A	greenhalgh, Emily
	Date	28 Feb 1898	23 Dec1877	1 Jan 1898	1 Jan 1898	1 Jan 1898	1 Mar 1898	IL NOV 1877	27 Jan 1898	31 Jan 1898	31 Jan 1898	31 Jan 1878	31 Jan 1878	31 Jan 1898	13 Nov 1897	3 Oct 1899	26/11/18977	SLSV/E0/C1	SL.SL/E0/C1	SLR1/E0/21	SL&1/E0/21	868VEO/61



## Case studies.

#### Case studies include:

- 1. James Hall
- 2. Peter Monaghan
- 3. Thomas Lord
- 4. Cath Ford
- 5. Thomas Appleby
- 6. Flannery Family
- 7. Moylan Family
- 8. Nancy Lee



Care study 1

Admission Record

Name: James Hall
Born: 1826
Religion: Church of England

BURY UNION.	Week of the Quarter ending	arter ending	. 189	
Date	NAME.	Calling, if any.	Reason for Admittance.	Parish and by whose Order Admitted.
13th October 1897	Jambes Hall	Peneral Labourer	Old Age	
2nd August 1898	Jam'es Hall	denteral Labourter	Destitute	
30th January 1899	Jam'es Hall	general Labourer	Old Agie	Diodarge Record
BURY UNION.	Week of the Quarter	e Quarter ending	. 189	
Date of discharge.	NAME.	DISCHARGED  Reason for discharge.		
27th January 1898	Janves Hall	Own Act		
25th January 1899	Janks Hall	Own Act		
11th April 1899	James Hall	Ment on leave and did not return	not return	
			Cannot find in censu No friend or relative	Cannot find in census records in 1901 – did he die? No friend or relative named in the creed register
				,

Care study 2

Admission Record

Name: Feter Monagran Born: 1818

Religion: Forman Cattolic

189		Reason for Admittance.	Carbuncte Discharge Record	189		This man has not married and seems to travel	around looking for work as a brickmaker		Although his year of birth differs in the records he does not die until 1903, aged 84 years.	Street.	Date Birth.		Balton	
Week of the Quarter ending	ADMITTED.	Calling, if any.		Week of the Quarter ending	DISCHARGED	Reason for discharge.	Owen Ait		Alth he d		Occupation.	C ( ) ( )		
Week of		NAME.	Ketter Monaghan			NAME.		18 17 reiei Monaynan	Return		Not found on 1891 census retun	reter Honaghan	Meter Honaghan	peter Monaghan
BURY UNION.		Date	16 th October 1897	BURY UNION.		Date of discharge.		LITH NOVEMBER 18 17	Census Return	Consus Record.	Date	TTA	N. J.	101

Care stroy 3

Admission Record

Name: Honas Low Born: 1849 Religion: Church of England

		Parish and by whose Order Admitted.				Name of Pauper's nearest relative or friend.	James Lord, Thrush Barn Farm and John Lord, Low Mead, Stacksteads	ury Union workhouse 1898
189 .		Reason for Admittance.	Mathisis			Date of Discharge of DEAIH.	28th Repruary 1898	He was buried in the Bury Union workhouse cemetery on 4th March 1898
Week of the Quarter ending	ADMITTED.	Calling, if any,	Mason			Discharge or DEAD.		
W		NAME.	Thomas Lord	12			DEAD	
BURY UNION.		Date	6 th October 1897	Creed Register	CREED REGISTER.	Date Admission.	6 th October 1897	

Care study 4, hage 1 of 3

Name: Cath Forch

Born: /866

Religion: Roman Cattolic

Admission Record

Diodarge Record Parish and by whose Order Admitted. Her daughter is born 1st December 1897, also named Cath Reason for Admittance. 189 Reason for discharge. Calling, if any. DISCHARGED King Stinner Week of the Quarter ending Own Act Week of the Quarter ending Cath Ford (CHILD) NAME. NAME. Cath Ford Cath Ford 23rd December 1897 23rd December 1897 BURY UNION. Date of discharge. BURY UNION. Date 7th October 1897

23.

Care stroy 4, lage 2 of 3

Admission Record

Born: 1866

Born: 1866
Religion: Roman Cattolic

Name: Catt 7 ord

		Reason for Admittance. Parish and by whose Order Admitted.	Pathisis		Disclarge Record	189	
Week of the Quarter ending 189	ADMITTED.	Calling, if any	King Stinner			Week of the Quarter ending	DISCHARGED  Reason for discharge.
Week of the Q		NAME.	Cath Ford	Margariet, born 1871	Cath, born 1897	Week of th	NaME
BURY UNION.	•	Date	17th January 1899	17th January 1899	17th January 1899	BURY UNION.	Date of dischares.

Cath dies in the June quarter of 1899 in Rochdale, aged 32 years Own Act, with children Cath Ford

Date of discharge.

8th April 1899

Care study 4, rage 3 of 3

Name: Catt Forck
Born: 1866
Religion: Roman Cattolic

	Census / cuim			
Census Record.				
Date	NAME.	Occupation.	Date of Birth.	Ralation to Head of the House.
1061	Cath (Katie) Ford		1897 High Striket	Loiger with Brigger Wonagan and family
		ME ZIO	Earlier census records show that Bridget Monagan was Cath's sister Margaret is not living with relatives in 1901  – at aged 9, she is resident of Rochdale Union Cottage Homes	
				7

Care study 5, rage 1 of 3

Name: Womas Ayleby
Born: 1880
Religion: Church of England

Admirzion Record

BURY UNION.

Disclarge Record Parish and by whose Order Admitted. Continued. Thomas was readmitted on numerous Magistrate occasions and discharged himself... Reason for Admittance. Lunacy 189 Labourer, bleachworks Reason for discharge. Calling, if any. DISCHARGED Week of the Quarter ending Own Act Week of the Quarter ending ADMITTED. Thomas Arrheby NAME. Thomas Arrheby NAME. BURY UNION. Date of discharge. 1st March 1898 11th October 1897 Date

Care Tholy 5, hage 2 of 3

Name: Thomas applesy

Born: /880

Religion: Church of England

BURY UNION.

Week of the Quarter ending

Admirsion Record

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Diodange Record Parish and by whose Order Admitted. Church of England Church of England Church of England when t out on leave and did not return Destitute Destitute Infirmity Infirm 189 Labourer, bleachworks Own Act Own Act DISCHARGED Week of the Quarter ending Thomas Arribby Thomas Arribby Thomas Arribby Thomas Arrieby Thomas Arribby Thomas Arribby Thomas Arrieby Thomas Arrheby 13th Arril 1899 BURY UNION. Date of discharge. 17th August 1898 15th August 6 th May 1899 6 th July 6 th July 1898 1st March 1878 13th June

OWN ACT

Thomas Arribby

12th June 1899

Care study 5, page 3 of 3

Creed Register

Name: Homas Appleby

Born: 1880

Religion: Church of England

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	(		)

Date of Discharge of DEATH.	Hrs Schoffeld, Blackford Bridge Brow, nr Bury	Hrs Jolly, reel Brow, Kamsbotton	Mrs Schoffeld, Blackford Bridge Brow, nr Bury	Wrs Walsh, Livsteys House, Hollins Valle, Unsworth	Petern Emma schoffeld, 34 Blackford	4
Date of Dis	b th July	15th August	13th April 1899	12th June 1899	Census Return	
Discharge or DEAD.	discharge		To had a mimbor of different	friends or relatives named in	he was admitted	
Date Admission.	1st March 1898	6 th July 1898	17th August 1898	6 th May 1899	13th June	Contain Dagger

Boarder with the family of Facheus Jolley Kamsbottom 107 Yictoria Strieet, 1880 Thomas Calvert Arribby Labourer

Case stroy 6, rage 1 of 5

Name: I lannery family
Born:

Religion: Roman Cattolic

The Flannery family in 1891

Census Return

Relation to Head of the House. Mile Head S. Scout Road, Malmerstey Scout Road, Malmersky Scout Road, Malmersky Scout Load, Malmersky Scout Road, malmerstey cum Shuttleworth cum Shuttleworth cum Shuttleworth cum Shuttleworth cum Shuttleworth Rossiammen, Iteland 1860 - Born in 1862 1880 1887 1889 Date of Birth. Occupation. quarryman Walter Flannery Patrick Flannery Arthur Flannery Harold Flannery Janie Flanniery NAME. Census Record. 1831 1891 1891

Care study 6, page 2 of 5

Name: I lannery family

Born: -

Religion: Forman Cattolic

BURY UNION.	Week of the Quarter ending	rrter ending 189		
Date	NAME.	Calling, if any,	Reason for Admittance.	Parish and by whose Order Admitted.
13th October 1897	Janke Flannkry	N. C.	Destitute	Kamsbottom Parish
13th October 1871	Arthur Flannery, aged 12	No.	Destitute	Kamsbottom Parish
13TH ULTOPEY 18-71	Malter Flannery, aged 10	Dec	Destitute	Kamsbotton Parish
13th October 1897	Harold Flannery, aged 8	Des		
15th Uctober 1871	Adelaide Flannery, aged 7	Des	Destitute Dis	Disclarge Necord
BURY UNION.	Week of the	Week of the Quarter ending	189	
		DISCHARGED		
Date of discharge.	NAME.	Reason for discharge.		Record
6th November 1897	6th November 1897 Arthur Flannery	when tout and did not return		mission
	w. Of the Out	narter ending		
BURY UNION.		ADMITTED.	Reason for Admittance.	Parish and by whose Order Admitted.
Date	NAME.	Caling, 11 any.	Noctitute	Kamsbottom Parish
3rd December 1897	Arthur Flannery	Arthur left alone – but within a month had to return to the workhouse		Continued

# Care study 6, rage 3 of 5

creed register is an Annie Daws The whole family left together family / friend noted in the on 31st January 1898 - the

Name: I lanney family

Religion: Roman Cattolic

Admission Record

189

ADMITTED.

BURY UNION.

3rd Pebruary 1878 3rd February 1898 3rd Pebruary 1878

Walter Flanniery Arthur Flannbery Harold Flannery

A return visit - for the boys

Deserted Deserted

Ramsbottom Parish

Parish and by whose Order Admittel.

Reason for Admittance.

Kamsbottom Parish

Diodange Record

Deserted

Week of the Quarter ending

BURY UNION.

DISCHARGED

to mother

to mother

malter Flannery

arold Flannery

7th March 1892

7th March 1898

Mithur Flannery

19th February 1898

to mother

They left at different times

Care study 6, hage 4 of 5

Name: Tlanney family

Born: -

Religion: Roman Cattolic

Parish and by whose Order Admitted.	ed Disclarge Record		Census Return	Street.	Scout Long, Walmersky Head cun Shuttkworth Scout Long, Walmersky Mite cum Shuttkworth Scout Long, Walmersky Daughter cum Shuttkworth	Continued
189	Hany.  Kennin	D Reason for discharge.	Police Cen	Date of Birth.	1860 - Born in Reland 1862 1880	
Week of the Quarter ending ADMITTED.	5	Week of the Quarter ending DISCHARGED	2	Occupation.	quarryman	Haslingden and n as Annie Daws
	Malter Flannery	NAME.	Malter Flanniery	NAME.	Patrick Flannery Jane Flannery Annie Flannery	Annie married a Joseph Daws in June 1897 in Haslingden and lived there in 1901 – so from 1897 was known as Annie Daws
Redmission Record	22nd April 1898	BURY UNION.  Date of discharge.	28th April 1898	Census Record.	1881	Annie married a Jose lived there in 1901 –

32.

Care stroy 6, hage 5 of 5

Name: I lanney family

Born: -

Religion: Forman Cattolic

Relation to Head of the House.

Street.

HEAN

29 Higher Lank, Haslingden 200

29 Higher Lane, Haslinggen Daughter

29 Higher Lane, Haslingden

Census Return

Census Record.

No Walter or Harold was found in the 1901 census it is possible Walter may have been resident in St Joseph's certified Industrial School for Boys, Longsight, Manchester.

Patrick Flannery is living alone at 191 Rochdale Road, Walmersley cum Shuttleworth in 1901. Annie and Joseph Daws also live in Haslingden.

33.

Care stroy 7, page 1 of 3

Admission Record

Week of the Quarter ending

BURY UNION.

Name: High Moylan and his two sons

Born: Religion: Forman Cattolic

	Parish and by whose Order Admitted.		Disdage Record							+	Continued
	Reason for Admittance.	Destitute	Destitute	189 .							
ADMITTED.	Calling, if any,	Labourer		Week of the Quarter ending	DISCHARGED	Keason for discharge.	own act	with father	with father		
	NAME.	Hugh Maylan John Maylan, born 1884	Thomas Hoylan, born 1886	Week of the		NAME	Hugh Meylan	John Moylan	Thomas Moylan		
	Date	2nd June 1897 2nd June 1897	2nd June 1897	BURY UNION.		Date of discharge.	1st July 1897	15t July 1897	1st July 1897		

Care stroy 7, lage 2 of 3

Name: High Moylan and his two sons

Born: -

Religion: Forman Cattolic

Admirsion Record			Parish and by whose Order Admitted.	Admission Record			Parish and by whose Order Admitted.			Continued
3	189		Reason for Admittance.	Deserted by father Deserted by fathier	189		Reason for Admittance.	Destitute		
	arter ending	ADMITTED.	Calling, if any,		Week of the Quarter ending	ADMITTED.	Calling, if any.	Labourer	Closely followed by Hugh	
Boys come in alone	Week of the Quarter ending		NAME.	John Maylan Thomas Moylan	Week of th		tida a	Hugh Moylan		
	BURY UNION.	Doin	Date	30th August 1897 30th August 1897	BURY UNION.		Date	2nd Sertember 1897		

Care stroy 7, rage 3 of 3

Name: Hugh Moylan and his two sons

Religion: Roman Cattolic

All discharged on 30th September Destitute Destitute Vestitute 189 Admission Record Disclarge Record DISCHARGED Week of the Quarter ending Week of the Quarter ending Thomas Moylan NAME. NAME. Hugh Moylan John Moylan 9th October 1897 9th October 1897 7th October 1897 BURY UNION. BURY UNION.

9th October 1897 all return destitute. 1898 but all admitted again within a 1897 by own act and with father but week on 7th January 1898, destitute. All discharged on 31st March 1898 Discharged again on 1st January by own act and with father.

> 16 th May 1898 A 16 th May 1898, 7th May 1898

John Moylan

Thomas Moylan Hugh Moylan

with father to service own act

> on 4th May 1898, but are discharged mother of John and Thomas died in separately. Research has shown the All three return to the workhouse 1897, aged 39 years, in Bury.

Care stroy 8

Name: Nancy Lee
Born: 1872
Religion: Church of England

	Farish and by whose Order Admittsed	Wagistrate				James Lee,	ylum show ber 11368. (youngest
	Reason for Admittance.	lunacy, 14 day order p	189 .			Next of kin is named as James Lee, 20 Mason Street, Bury	Records of Prestwich Asylum show Nancy Lee, Patient number 11368.  Married with 4 children (youngest born 7 November 1897)  Cause: Mania, Puerperal
arter ending 189	ADMITTED.  Calling, if any,	Cotton Weaver 14	Week of the Quarter ending	Reason for discharge.	To Prestwich Asylum A		
Week of the Quarter ending	NAME.	Nancy Jee	Week of th	NAME	Nancy 166		
BURY UNION.	Date	20th November 1877	BURY UNION.	Date of discharge.	7th December		



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LESSON I — SPIDER DIAGRAM

LESSON 2 — HYPOTHESIS AND DATA ANALYSIS (JOBS)

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LESSON 2 — DATA ANALYSIS (AREA)

LESSON 2 - DATA ANALYSIS (CAUSE)

LESSON 2 — EVALUATION AND EXTENSION

LESSON 3 — FLANNERY FAMILY CASE STUDY

LESSON 3 — DIARY ENTRY

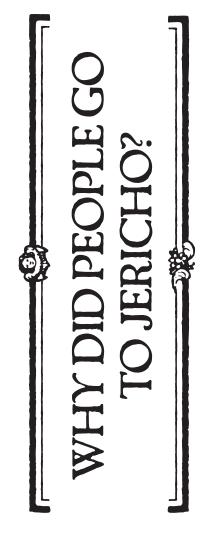
LESSON 3 — SWOT ANALYSIS



# LESSON I: TABLE WHY DID PEOPLE GO TO JERICHO?

Inmate Name	Reason for being in the workhouse	Should they have been in Jericho? Yes/No?	Justify your reason
James Hall			
Peter Monaghan			
Thomas Lord			
Cath Ford			
Thomas Appleby			
Nancy Lee			
The Flannery family			
The Moylan family			

# LESSON 1: SPIDER DIAGRAM





#### Starter Task

You are going to analyse a dataset with information on a selection of patients who were in Jericho Workhouse in 1897. What do you expect to find? Write down at least 3 hypotheses that you would like to test:

1.	
2.	
3.	

# Task 1 Find the number of people who were in the workhouse in 1897 by sorting by occupation. Add to the table 3 other occupations with the number of people who did this job.

Occupation	Number of People
Cotton Weaver	
Tailor	
Servant	
Labourer	
Engineer	
Cotton Spinner	
Collier	
Clogger	
Cooper	

Task 2
Find the number of people who were in the workhouse in 1897 by sorting by religion.

Religion	Number of People
Baptist	
Catholic	
Church of England	
Congregational	
Free Church	
Independent	
Jewish	
Methodist Free Church	
Primitive Methodist	
Presbyterian	
Unitarian	
Wesleyan	

Do any of these figures surprise you?

What inferences (logical guesses) can you make about the inhabitants of the workhouse through this search?

Task 3
Find the number of people who were in the workhouse in 1897 by sorting by parish (area in which they lived).

Parish	Number of People
Ainsworth	
Whitefield	
Bury	
Heywood	
Outwood	
Radcliffe	
Ramsbottom	
Tottington	
Unsworth	

Do any of these figures surprise you?

What inferences (logical guesses) can you make about the inhabitants of the workhouse through this search?

#### Task 4

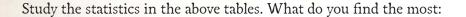
Find the number of people who were in the workhouse in 1897 by sorting by causes (reason for admittance). Add to the table 4 other reasons why people were admitted with the number of people who were admitted for this reason.

Causes	Number of People
Old Age	
Destitute	
Deserted	
Pregnant	
Neglect by mother	
Epilepsy	
With Mother	
Wife Sick	

Do any of these figures surprise you?

What inferences (logical guesses) can you make about the inhabitants of the workhouse through this search?

#### Evaluation



- a. Shocking
- b. Interesting
- c. Upsetting
- d. Surprising

Look at your hypotheses are they true or false? Explain your answer fully.

#### Extension work

What can we learn from these records about:

- a. Values in the Victorian Period
- b. Men and Women's roles in the Victorian Period
- c. Social problems in the Victorian Period
- d. Poverty and the working class in the Victorian Period

## LESSON 3: FLANNERY FAMILY CASE STUDY: WAS THERE A 'HAPPY ENDING'?

People often left Jericho hoping never to return. For some people this hope came true, but other people found themselves quickly readmitted to the workhouse. In some cases, people were readmitted more than once and we cannot always be sure of the final outcome.

#### TASK

Look at the evidence for the Flannery Family. In pairs research this case study and answer the following questions.

- What happened to the different members of this family after 1897?
- Why do you think there is no information for Walter and Harold? What might have happened?
- Why do you think that Arthur was readmitted twice?
- Which members of the family may have had a 'happy ending'? Why?
- What does this story suggest about social problems within Bury in 1897?

## LESSON 3: LEAVING THE JERICHO WORKHOUSE: A REFLECTIVE DIARY ENTRY

#### TASK

Using the following structure, complete a reflective diary entry. You entered the workhouse, destitute, after losing your job as a weaver. You were very low and needed help.

#### 23rd December 1897

Dear Diary
This morning I left the Jericho workhouse for the final time. I now have a new opportunity to start afresh.

the positive experiences of living in the Jericho workhouse were	My sister says I can stay with her for a week need to

The negative experiences of living in the Jericho workhouse were...

My biggest fears are that...

so I

# LEAVING THE JERICHO WORKHOUSE: A SWOT ANALYSIS

**STARTER TASK:** It is November 1897. You are Joseph Scott, a young male, and you are about to leave the Jericho workhouse. COMPLETE THE SWOT ANALYSIS by reflecting on the following issues:

STRENGTHS: (Why are you now in a good position to leave Jericho?)	WEAKNESSES: (What weaknesses do you have that could lead to problems?)
OPPORTUNITIES: (What opportunities do you now have outside of Jericho?)	THREATS: (What threats might await you outside of Jericho?)

### **WORKHOUSE GLOSSARY OF TERMS**

#### ANNEXE

An addition to a main building

#### BOARDER

A person who pays rent to live in another persons house

#### CARBUNCLE

A large skin eruption with many openings, similar to a boil

#### **CENSUS RETURN**

An official count of the population, taken every 10 years from 1811 Containing information about individuals

#### CLOGGER

Maker or repairer of wooden soled shoes (clogs)

#### COAL

A type of rock made from layers of decomposed vegetation deposited in the carboniferous period used for fuel

#### COLLIER

Coal Miner, a person who works in a coal mine

#### COOPER

A person who makes & repairs wooden barrels

#### CREED

A statement of a persons religious beliefs

#### DESERTED

To be abandoned and left behind

#### DESTITUTE

Without money, belongings and a place to live. Lacking anything of value

#### **EPILEPSY**

A disorder of the central nervous system

#### HALF TIMERS

Children who worked for half a day and attended school for the rest of the day

#### INDUSTRIAL SCHOOL

Where poor, orphaned, neglected children were sent to a boarding school & taught a trade. Used as a means of solving juvenile delinquency

#### **INFECTIOUS**

Something that can be easily passed from one person to another

#### **INFIRM**

Weak in health or body, especially from old age

#### **INSANE**

Of unsound mind, crazy, foolish

#### INSTITUTION

An organization or building founded for a specific purpose, such as a hospital or college

#### LABOURER

A person who is undertakes physical unskilled work

#### LUNACY

Any severe mental illness

#### **MANIA**

Abnormal excitement in something

#### **MASON**

A skilled person who builds and repairs using stone

#### **PARISH**

An area that has its own church and clergyman, a subdivision of a larger area called a Diocese

#### **PAUPER**

A person supported by public charity

#### **PLASTERER**

A person who works with plaster

#### **PHTHISIS**

Any disease that causes wasting of the body eg: Pulmonary Tuberculosis

#### **POOR LAW**

A law providing for the relief or support of the poor from parish funds

#### **PUERPERAL**

Occuring during the period following childbirth

#### **SERVANT**

A person employed to work by another, especially one who performs household duties

#### **SPINNER**

A person who uses natural fibres (cotton, silk, wool) to draw out and twist into a long continuous thread

#### TAILOR

A person who makes, repairs or alters outer garments, mainly menswear

#### **UNION**

A number of parishes united for the administration of Poor Relief.

#### WINDER

A person who winds or twists, usually with natural fibres with employment in a mill

#### WORKHOUSE

An institution maintained by public expense where able bodies paupers did unpaid work in return for food and accommodation

