

SEWERING, PAVING, AND STREETS COMMITTEE.

The Mayor ; Councillor Judge (Chairman) ; Councillor Pierce (Deputy-Chairman) ; Aldermen James, Lord, Sanderson, and Stock ; Councillors Arnot, Ashworth, Dykes, Eastham, Halpin, Hamer, Heenighan, Myers, Nichols, Preston, Ramsbottom, Riddel, Schofield, and Taylor.

ART GALLERY AND LIBRARY COMMITTEE.

The Mayor ; Alderman Stock (Chairman) ; Councillor O. L. W. Whitehead (Deputy-Chairman) ; Councillors Arnot, Ashworth, Aspinall, Bottomley, Crawshaw, Duckworth, Heenighan, and Nichols.

SEWAGE COMMITTEE.

The Mayor (Chairman) ; Councillor Arnot (Deputy-Chairman) ; Alderman James ; Councillors Ashworth, Aspinall, Braddock, Dykes, Heaton, Nichols, Ramsbottom, Riddel, and Taylor.

RECREATION GROUNDS AND CEMETERY COMMITTEE.

The Mayor ; Councillor Nichols (Chairman) ; Councillor Crawshaw (Deputy-Chairman) ; Councillors Braddock, Duckworth, Eastham, Halpin, Hoyle, Partington, Pierce, Ramsbottom, Riddel, and O. L. W. Whitehead.

FINANCE COMMITTEE.

The Mayor ; Alderman Lord (Chairman) ; Aldermen Bradley, Evans, Lees, Smith, Stock, and Turner ; Councillors Hartley, Hill, Pierce, Riddel, Schofield, and O. L. W. Whitehead.

EDUCATION COMMITTEE.

The Mayor ; Alderman Smith (Chairman) ; Councillor Hill (Deputy-Chairman) ; Aldermen Battersby, James, Sanderson, Stock, and Turner ; Councillors Ainsworth, Arnot, Bottomley, Crawshaw, Davenport, Goodall, Hamer, Hartley, Heenighan, Judge, Nichols, Preston, Ramsbottom, Riddel, Schofield, Taylor, and O. L. W. Whitehead ; Miss Johnstone, and Mrs. Wolstenholme.

BLIND PERSONS COMMITTEE.

The powers of the Council under the Blind Persons Act, 1920, shall be exercised through a Committee consisting of the members of the Education Committee.

GENERAL PURPOSES COMMITTEE.

This Committee consists of the whole of the members of the Council.

PARLIAMENTARY, FURNISHING, STATIONERY, AND BYE-LAWS COMMITTEE.

The Mayor (Chairman) ; Aldermen Battersby, Bradley, Evans, Lees, Lord, Sanderson, Smith, and Stock ; Councillors Braddock, Hartley, Hoyle, Judge, Nichols, Riddel, Schofield, and J. Whitehead.

WATCH COMMITTEE.

The Mayor ; Councillor Hoyle (Chairman) ; Aldermen Battersby, Bradley, Lees, Lord, Sanderson and Smith ; Councillors Eastham, Hill, Judge, Nichols, and Pierce.

EXECUTIVE CATTLE PLAGUE COMMITTEE.

The Mayor ; Aldermen Bradley and Stock ; Councillors Braddock, Eastham, Hartley, and Hill.

ALLOTMENTS COMMITTEE.

The Mayor ; Councillor Nichols (Chairman) ; Councillor Crawshaw (Deputy-Chairman) ; Councillors Braddock, Duckworth, Eastham, Halpin, Hoyle, Partington, Pierce, Ramsbottom, Riddel, and O. L. W. Whitehead ; Messrs. Bell, Deakin, Fortnam, Frost, and Robinson.

LOCAL PENSION COMMITTEE.

The Committee consists of the whole of the Council.

SALARIES COMMITTEE.

The Mayor ; Aldermen Lord, Sanderson, Smith, Stock, and Turner ; Councillors Hill, Hoyle, Judge, Nichols, Riddel, and Schofield.

UNIFORM CLOTHING COMMITTEE.

The Mayor ; Aldermen Battersby, Bradley, Sanderson, and Turner ; Councillors Braddock, Hartley, and Nichols.

TOWN PLANNING COMMITTEE.

The Mayor ; Aldermen Lees, Lord, Sanderson, Smith, and Stock ; Councillors Eastham, Hill, Judge, Myers, Pierce, Riddel, and Schofield.

MAYORAL SELECTION COMMITTEE.

Aldermen Bradley, Lees, Sanderson, Smith, Stock, and Turner ; Councillor Hill.

TOWN HALL COMMITTEE.

The Mayor ; Alderman Smith (Chairman) ; Councillor Hartley (Deputy-Chairman) ; Aldermen Evans, Lees, and Turner ; Councillors Nichols, Pierce, and Riddel.

SUPERANNUATION COMMITTEE.

The Mayor ; Aldermen Evans, Lees, Lord, and Smith ; and Councillor Crawshaw.

COUNTY BOROUGH OF BURY EDUCATION COMMITTEE.

EDUCATION OFFICES—KNOWSLEY STREET, BURY.

<i>Chairman</i>	Alderman SMITH, J.P.
<i>Deputy-Chairman</i>	Councillor H. HILL
<i>Clerk to Local Education Authority</i> ...	Mr. R. MOORE
<i>Director</i>	Mr. M. TOMLINSON, M.A.
<i>School Medical Officer</i>	Dr. G. M. D. S. B. LOBBAN, M.D., D.P.H.
<i>Deputy Medical Officer</i>	Dr. R. C. HOLDERNESS, M.B., D.P.H.
<i>Assistant Medical Officer</i>	Dr. P. MORTON, M.B., D.P.H.
<i>School Dentist</i>	Mr. J. BYROM, L.D.S.
<i>Authorised Officer for Finance</i>	Mr. E. B. JONES, F.S.A.A.
<i>Architect and Surveyor</i>	Mr. J. CHADWICK, A.M.I.C.E.
<i>Organiser of Physical Training</i>	Mr. I. L. GRAY
<i>School Attendance Officers</i>	Messrs. A. J. MURRAY, E. HOLT.

JUVENILE EMPLOYMENT BUREAU—EDUCATION OFFICES :

<i>Clerk in Charge</i>	Mr. A. EGERTON
-------------------------------	----------------

BURY ELEMENTARY SCHOOLS'

ATHLETIC ASSOCIATION—

<i>Secretary</i>	Mr. R. MADDOCK, St. Paul's (Bell) Senior School
-------------------------	--

BURY SCHOOLS' HOLIDAY CAMP

COMMITTEE— <i>Secretary</i>	Mr. E. H. WRIGHT
------------------------------------	------------------

BURY HEADMASTERS' ASSOCIATION—

<i>Secretary</i>	Mr. E. BIBBY
-------------------------	--------------

BURY HEADMISTRESS' ASSOCIATION—

<i>Secretary</i>	Miss E. M. HOWARTH
-------------------------	--------------------

OPHTHALMIC CLINIC, MINOR AIL-

MENTS AND DENTAL CLINICS ... IN THE WYLDE.

School Playing Fields—

HOYLE PLAYING FIELD ... 7 acres (approx.) Huntley Mount Rd.
 BURY HIGH SCHOOL PLAYING FIELDS (i) 8 acres (approx.) Manchester Rd.
 (ii) 2½ acres (approx.) adjoin. School

LIST OF ELEMENTARY SCHOOLS.

School.	Dept.	Head Teacher.
ALD. SMITH COUNCIL INFANTS'	...	Miss W. I. SMITH
ALL SAINTS'	... M.	Mr. J. ARNELL
"	... I.	Miss E. SMETHURST
BIRCLE	... J. & I.	Mr. L. WILKES
CHESHAM	... J. & I.	Mr. A. BRIGGS
CHURCH CENTRAL	... C.	Mr. J. S. BISHOP, M.A.
CLERKE STREET	... J. & I.	Miss F. E. CHEETHAM
EAST WARD COUNCIL	... C. S. & J.	Mr. T. WILLIAMS, B.SC.
"	... I.	Miss E. M. HOWARTH
ELTON COUNCIL	... C. S. & J.	Mr. E. H. WRIGHT
"	... I.	Miss E. HOWARTH
FISHPOOL COUNCIL INFANTS'	...	Miss E. G. LAW
GEORGE STREET	... J. & I.	Mr. A. CLARKE
GUARDIAN ANGELS	... M.	Mr. T. P. MARSH
"	... I.	Miss J. STAUNTON
HOLY TRINITY	... S.	Mr. H. L. SHAW
"	... I.	Miss E. S. WILDING
ST. CHAD'S	... J.	Mr. F. HILL
ST. JOHN'S	... J.	Mr. E. BIBBY
"	... I.	Miss M. HORNE
ST. JOSEPH'S	... M.	Mr. P. MURPHY
"	... I.	Miss N. BARRON
ST. MARIE'S	... M.	Sister M. BENEDICT
"	... I.	Sister M. MAJELLA
ST. MARK'S	... M.	Mr. F. EASTHAM
"	... I.	Miss R. BROOKE
ST. PAUL'S (BELL) SENIOR	... S.	Mr. L. L. SCHOFIELD
ST. PAUL'S (HUNTLEY)	... J.	Mr. R. HEAP
"	... I.	Miss E. SMITTON
ST. PETER'S	... J. & I.	Mr. F. BARKER
ST. STEPHEN'S	... J.	Mr. H. O. HOLKER
ST. THOMAS'S	... J.	Mr. J. ROBINSON
"	... I.	Miss C. A. GAY
UNSWORTH C. OF E.	... M. & I.	Mr. J. A. FARGHER
UNSWORTH (HOLLINS)	... J. & I.	Miss F. WORRALL
WALMERSLEY	... J.	Mr. W. GILL
"	... I.	Miss E. MILNE

School.	Head Teacher.
BURY HIGH SCHOOL	Mr. E. W. HOLMAN, B.SC., M.ED.

BURY MUNICIPAL TECHNICAL COLLEGE.

BROAD STREET.

Opened Saturday, September 15th, 1894, by the Right Hon. the Earl of Derby, G.C.B. *Principal*—Head of Chemistry Dept. and Headmaster of Junior Technical School—Mr. T. CATTERALL, B.SC., A.R.C.SC.

Heads of Departments.

Dept.	Head.
BUILDING	Mr. T. J. TURNER, F.B.I.C.C.
ENGINEERING	Mr. W. O. HILTON, B.SC.
TEXTILES	Mr. H. GREENWOOD, F.T.I.
SCHOOL OF ARTS AND CRAFTS	Mr. P. WARBURTON, M.C., F.R.S.A.

Site for proposed New Technical College—
 THE FAIRGROUND, MARKET STREET.

School.	Head Teacher.
BRANCH TECHNICAL SCHOOL (AT CHURCH CENTRAL SCHOOL) ...	Mr. E. H. WRIGHT
EAST WARD JUNIOR EVENING INSTITUTE	Mr. J. A. FARGHER
ELTON JUNIOR EVENING INSTITUTE (FOR BOYS)	Mr. D. W. JONES, B.SC.
THE MOORGATE JUNIOR EVENING INSTITUTE	Miss E. M. HOWARTH
ELTON JUNIOR EVENING INSTITUTE (FOR GIRLS)	Miss G. PARKINSON

MANCHESTER ASSIZE COURTS COMMITTEE.

Representative—Alderman LEES.

LANCASHIRE MENTAL HOSPITALS BOARD.

Representative—Councillor HEATON.

LANCASHIRE AND WESTERN SEA FISHERIES JOINT COMMITTEE.

Representative—Alderman BRADLEY.

MERSEY AND IRWELL JOINT COMMITTEE.

Representative—Councillor BIRCH.

BURY GRAMMAR SCHOOL.

Estate Governors—Aldermen SANDERSON and SMITH.

School Governors—Aldermen BATTERSBY, SANDERSON, and SMITH ; Councillors ARNOT, HILL and RIDDEL.

LANCASHIRE COUNTY VALUATION COMMITTEE.

Representative—Alderman LORD.

ROCHDALE ASSESSMENT COMMITTEE.

Representatives—Aldermen LORD, SMITH, STOCK, and TURNER ; and Councillor HILL.

SCHEME FOR THE ADMINISTRATION OF THE FOUNDATION OF HULME'S CHARITY.

Representative Governor—Alderman LORD.

THE IRWELL VALLEY WATER BOARD.

Representatives—Aldermen BATTERSBY, BRADLEY, EVANS, LEES, LORD, SANDERSON, SMITH, STOCK, and TURNER.

BURY AND DISTRICT JOINT HOSPITAL BOARD.

Representatives—The Mayor (ex-officio) ; Aldermen BATTERSBY, BRADLEY, LEES, LORD, and SMITH ; and Councillor HARTLEY.

THE VICTORIA UNIVERSITY OF MANCHESTER.

Representative on the Court of Governors—Alderman SMITH.

CONVENT SECONDARY SCHOOL.

Representatives upon the Governing Body—Aldermen SANDERSON and SMITH ; Councillor HILL and Miss JOHNSTONE.

TERRITORIAL FORCE, EAST LANCASHIRE ASSOCIATION.

Representative—Lt.-Col. F. A. WOODCOCK, T.D.

SCHEME FOR THE ADMINISTRATION OF THE WAREING CHARITY.

Representative Trustee—Councillor NICHOLS.

THE HAWORTH CHARITY.

Representative Trustee—Mrs. JOHN HILL.

BURY INSURANCE COMMITTEE.

Representatives—Alderman BATTERSBY, LEES, and SMITH; and Coun. GOODALL.

Medical Practitioner—Dr. E. J. FOULDS.

LOCAL WAR PENSIONS, ETC., COMMITTEE.

Representative—Alderman LORD.

JERICO INSTITUTION MANAGEMENT COMMITTEE.

Representatives—Aldermen LORD and SANDERSON; and Councillor HILL.

BURY INFIRMARY BOARD.

Representative—Councillor HARTLEY.

BURY INDUSTRIAL DEVELOPMENT COUNCIL.

Representatives—THE MAYOR; Aldermen LORD, SMITH, and STOCK; Councillor PIERCE, and the CHAIRMAN of the Transport, Gas, and Electricity Committees.

BRITISH LEGION AND UNITED SERVICES FUND BENEVOLENT COMMITTEE FOR BURY DISTRICT.

Representative—Councillor J. WHITEHEAD.

HONORARY FREEMEN OF THE BOROUGH.

The Right Honourable GORDON, BARON HEWART OF BURY.

Admitted 1st August, 1922.

The Right Honourable THE EARL OF DERBY, K.G.

Admitted 9th September, 1926.

LANCASHIRE INDUSTRIAL DEVELOPMENT COUNCIL.

Representative—Alderman LORD.

THE IRWELL VALLEY WATER BOARD—Particulars of Reservoirs.

Name of Reservoir	Level above O.D.	Surface Area of Reserv'r	Height of Bank	Capacity		Distance from Bury P. Church
	Feet	Acres		C. Feet	Gallons	Miles
Ogden	737.5	53½	65	52800000	330000000	7½
Hapton	925	79	40	51680000	323000000	11
Clough Bottom	1010	32	75	30720000	192000000	13½
Calf Hey	800	23	50	21360000	133500000	8
Holden Wood	670	21½	40	12912000	80700000	7
Scout Moor H.L.	1183	6	115	7640000	47750000	6
Gin Hall	475	8¼	30	6080000	38000000	2¼
Shuttleworth ...	800	3	42	2041600	12760000	5
Clarke's Hill ...	443	2	21	1176000	7350000	3½
				186409600	1165060000	

Houses supplied in 1868 15,466
 Do. 1934—Within the Borough of Bury ... 17,290
 Outside the Borough of Bury ... 29,629
46,919

GAS WORKS DEPARTMENT.

The Works, established by a private company in 1828, became the property of the Ratepayers on the 1st January, 1858.

	1858.	1933-34
Capacity of Gas Holders in cubic feet ...	300,000 ...	2,000,000
Total Quantity of Gas made in cubic feet	55,332,900 ...	472,422,000
Largest Quantity made in 24 hours, cubic ft.	255,700 ...	1,716,000
Gas Producing Power of Works	260,000 ...	3,000,000
Number of Gas Consumers	2,733 ...	18,418
Number of Public Lamps	498 ...	2,472
Amount transferred from Gas Revenue Account in Relief of Rates :—		
To March 31st, 1935	£152,902 18s. 10d.	

ELECTRICITY DEPARTMENT.

The following are a few comparative Statistics relative to the undertaking :

	March 31st, 1897.	March 31st, 1934.
Capacity of plant	304 k.w. ...	26,000 k.w.
Length of cables laid (distributors and feeders)	2½ miles ...	approx. 123 miles
Number of Consumers	41 ...	10,152
Approximate kilowatts connected to the mains	74 ...	32,132 k.w.
Motors coupled up	12 h.p. ...	20,397 h.p.
Units delivered to the mains for light and power	11,811 ...	30,633,912
Units delivered to the mains for Tramways	— ...	1,180,758
Total units delivered to the mains	11,811 ...	31,814,670
Maximum daily output in units... ..	126 ...	152,690
Capital Expenditure	£19,128 ...	£855,832
Amount in the Sinking Fund, set aside out of profits for repayment of capital ...	£210 ...	£500,241
Amount transferred from Electricity Account in relief of Rates	— ...	£20,250
Reserve Fund	— ...	£47,219
Amount carried forward	— ...	£16,841

RATES LEVIED BY THE CORPORATION WITHIN THE BOROUGH.

GENERAL RATE—10s. 10d. in the £.

RATEABLE VALUE—£359,687.

CORPORATION INSIGNIA.

The MAYOR'S CHAIN was presented on the 5th April, 1877, by the Mayoress (Mrs. John Duckworth) ; the MAYORESS'S CHAIN on the 6th May, 1897, by the Deputy-Mayoress (Mrs. John Hall), " in commemoration of the long reign of Her Most Gracious Majesty the Queen " ; and the MACE on the 9th November, 1912, by the Executors of the late Mrs. Martyn, " to mark the unique honour conferred upon her brother—Dr. John Parks—by an invitation to occupy the Mayoral Chair for a fourth time."

COUNTY OF LANCASTER.

Area of Administrative County	...	...	...	...	...	1,038,480 acres
Population of	„	„	...	...	...	1,807,090
Mileage of Roads in the County—						
Class 1.	766	Class 2.	401	Unclassified	2106	Total.
						3273
Total Rateable Value of Geographical County (as at March 31st, 1934)	...	...	...	...	...	£33,162,797

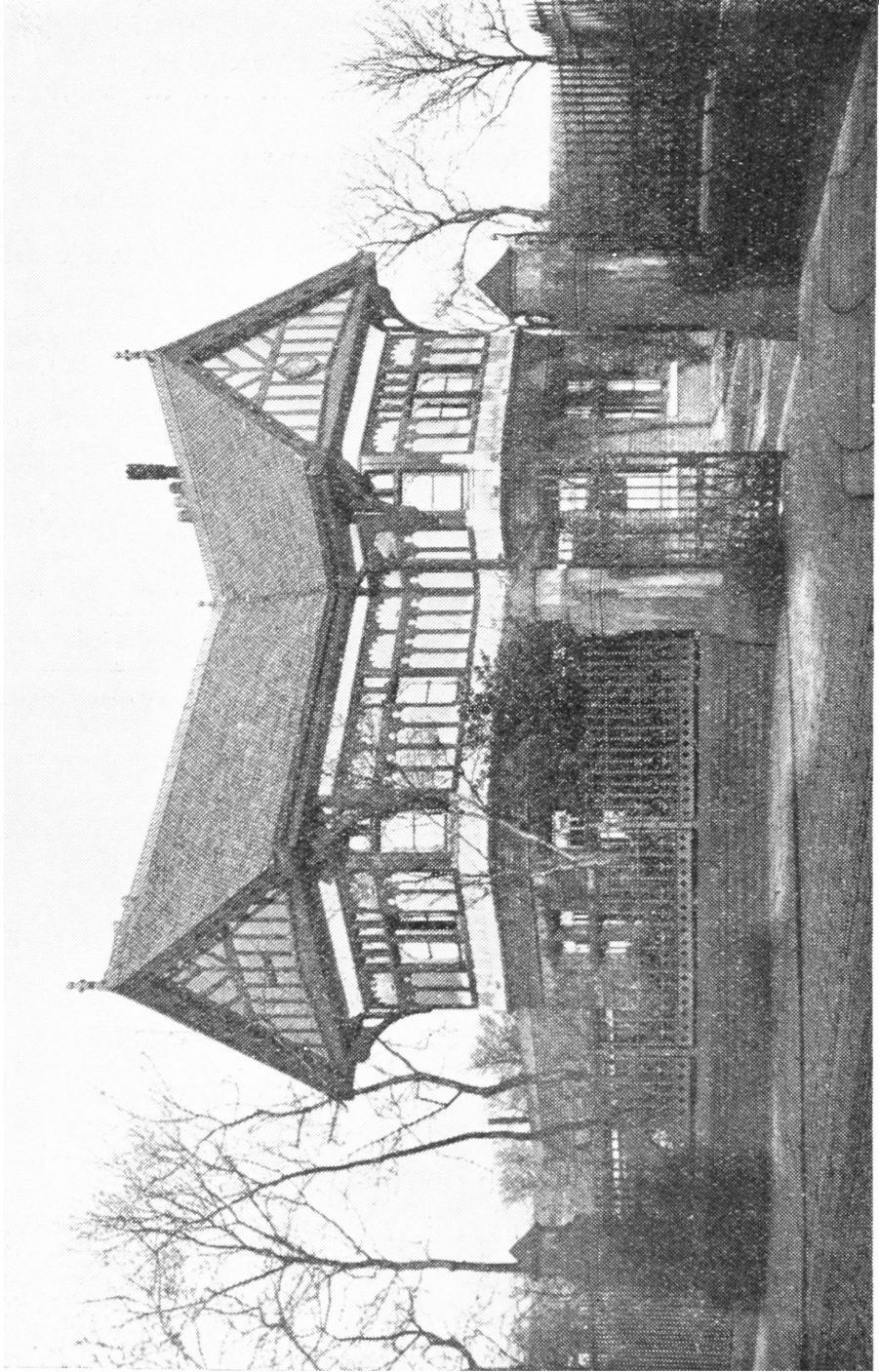
ROCHDALE ASSESSMENT AREA.

STATEMENT SHOWING RATEABLE VALUE OF EACH RATING AREA AS ON 1ST APRIL, 1935.

Rating Area.	Rateable Value.
	£
Rochdale	548,630
Bury	359,687
Heywood	124,190
Littleborough	61,522
Milnrow	46,414
Radcliffe	162,136
Ramsbottom	74,763
Tottington	25,771
Wardle	20,580
Whitefield	64,036
Whitworth	33,325
TOTAL	£1,521,054

TELEPHONE NUMBERS OF CORPORATION DEPARTMENTS, ETC.

Abattoirs	1260
Art Gallery	1260
Borough Engineer	1260
Borough Treasurer	1260
Cemetery Registrar	751
Cleansing Dept., Parsons Lane	1260
Education Office	1260
Electricity Works, Rochdale Road	1021/22
Chamber Hall Power Station	630
Fernhill Yard	1260
Fire Station	13
Gas Office, Broad Street	1260
Gas Works, Elton Street	143
Health Office	1260
Hospital Board, Clerk's Office	491
Hospital Board, Florence Nightingale Hospital	116
Police Office	1157
Sewage Works	368
Technical School	1260
Town Clerk's Office	1260
Tramways Depot, Rochdale Road	1260
Transport Office, Market Place	1260
Tuberculosis Dispensary	1260
Waterworks Engineer and Manager	1140
Borough Treasurer (Residence)	183
Town Clerk (Residence)	868
Registrar, Births and Deaths	149
Electrical Engineer (Residence)	884
Gas Engineer (Residence)	867
Transport Manager (Residence)	488
Electricity Showrooms	1255



ENTRANCE TO WALMERSLEY ROAD RECREATION GROUND.

Romney's, Photo.

RECREATION GROUNDS, ETC.

THE WHITEHEAD RECREATION GROUND ($7\frac{1}{2}$ acres), situate in Ainsworth Road, Elton, the gift of Henry Whitehead, Esq., D.L., of Haslem Hey, was opened on the 29th May, 1886. The Bandstand and Gymnasium, since erected, were added to the Grounds by the same donor. On July 10th, 1907, a Bowling Green, provided by the Corporation, was opened to the public. Two hard tennis courts were laid out by the Corporation in 1928.

THE CLARENCE RECREATION GROUND was opened on the 21st July, 1888, by H.R.H. the late Prince Albert Victor of Wales, Duke of Clarence, K.G. The same then comprised 7 acres, the cost of the Grounds being defrayed by voluntary contributions. On the 29th September, 1894, by command of Her late Majesty the Queen, a sum of £7,550 was handed over to the Parks Committee by the Duchy of Lancaster, out of the Schofield Estate, for the purpose of enlarging the Grounds, which now cover nearly 29 acres. A Paddling Pool was also constructed in the said extension by the Corporation in 1926. The Band Stand was erected during the year 1901, and presented by H. Whitehead, Esq., D.L., and E. D. Milnes, Esq., of Seedfield. A Bowling Green, constructed by the Corporation, was opened on June 19th, 1906, and a second Green on August 5th, 1908. Dressing Boxes were erected on the reservoir embankment in 1925 for the convenience of persons bathing. Four hard tennis courts and one putting green were laid out by the Corporation in 1928.

THE ROCHDALE ROAD RECREATION GROUND, also opened by His late Royal Highness on the same date, contains 7 acres paid for by Voluntary contributions, and $5\frac{1}{2}$ acres the gift of the late Thomas Ormerod Openshaw, Esq., who also defrayed the entire cost of Tennis Courts, Bowling Green, Band Stand, Shelters, etc. A second Bowling Green, constructed by the Corporation, was opened on 26th July, 1923. Two hard tennis courts were laid out by the Corporation in 1925. The Concert Pavilion was opened on July 19th, 1930, by the Chairman of the Recreation Grounds Committee.

THE MANCHESTER ROAD RECREATION GROUND (7 acres) was opened by the late Earl of Derby on Saturday, August 30th, 1890, the cost being defrayed by voluntary contributions, etc. The Band Stand, erected during the year 1894, was presented to the Grounds by the late Alderman John Hall, J.P. A Bowling Green, constructed by the Corporation, was opened on 14th June, 1916. Six hard tennis courts, and one putting green were laid out by the Corporation in 1928.

THE BARLOW RECREATION GROUND (opened on Saturday, July 29th, 1899) originally occupied 2.1 acres of land at Blackford Bridge, the same being handed over to the Corporation, free of cost, by Colonel John Chadwick Barlow in commemoration of the late Queen Victoria's Diamond Jubilee, and as a memorial to his father, the late Alderman Abraham Barlow. During the winter of 1926-27, the boundaries were extended so that the Recreation Ground now covers 4.24 acres. The cost of the alterations and extensions was defrayed by the Trustees of the late Colonel Barlow. The grounds were re-opened on May 14th, 1927, by the Chairman of the Recreation Grounds Committee (Councillor Wilkinson), and now provide shelters, fountain, three shale tennis courts, playing pitches, swings, etc.

THE WELLINGTON PLAYING FIELDS, adjoining the Manchester Road Recreation Ground, were levelled by the Corporation and opened on September 6th, 1926, by the Chairman of the Recreation Grounds Committee (Councillor S. H. Wilkinson). They cover 10.13 acres.

THE KAY GARDENS.—A triangular plot of land near the centre of the town, on which formerly stood the old Market, was sanctioned by the Corporation as the site for a handsome memorial to John Kay, the inventor of the fly-shuttle, presented to the Borough on April 4th, 1908, by Henry Whitehead, Esq., D.L., who also defrayed the cost of enclosing the plot and embellishing the grounds. An elegantly designed fountain opposite the entrance at the north-easterly corner of the Kay Gardens was the gift of Colonel

Barlow. The ceremony of unveiling the monument was performed by the late Rt. Hon. Frederick Arthur, Earl of Derby, K.G., and Mrs. Whitehead formally opened the grounds to the public.

THE SPARROW PARK, adjoining the Technical School was opened by Captain John Whitehead on the 24th April, 1912, the cost of laying-out, planting, and enclosing the plot being defrayed by Henry Whitehead, Esq., D.L.

THE WHITEHEAD MEMORIAL CLOCK TOWER AND GROUNDS, Manchester Road, was presented to the town by Henry Whitehead, Esq., D.L., M.V.O., in memory of his late brother, Walter Whitehead, an eminent surgeon, of Manchester, the grounds were opened by Sir Frederick Treves, Bart., G.C.V.O., on the 22nd June, 1914, and the Clock started by Master John Whitehead. The Lancashire Fusiliers South African War Memorial was taken from the Market Place and re-erected in the Grounds in September, 1920.

THE FOUNTAIN GARDENS, at the junction of Manchester Road and Manchester Old Road, were opened in 1898. The Ornamental Fountain near these Gardens was erected in 1898, the cost being defrayed by Miss J. Openshaw.

THE LIBRARY GARDENS in Manchester Road, opposite the Public Library, were laid out and opened in February, 1927.

HOYLE PLAYING FIELDS.—The Hoyle Playing Fields (13½ acres) were opened on July 21st, 1934, by His Worship the Mayor (Alderman Thomas Evans), and provide seven acres occupied as playing pitches by the Education Committee. The remaining 6½ acres are laid out as a Public Recreation Ground, and provide Sports Pavilion, Bowling Green, four Hard Tennis Courts, Playing Field, Children's Enclosure and Flower Gardens, the cost being partly defrayed by public contributions.

ART GALLERY.

Curator—Mr. JOHN H. SHAW.

Daily Hours of Opening :—

Summer Season (April 1st to September 30th), 10-30 a.m. to 8-0 p.m.

Winter Season (October 1st to March 31st), Monday to Friday, 10-30 a.m. to 5-0 p.m. Saturday, 10-30 a.m. to 8-0 p.m. Closed on Sundays.

The Art Gallery and Public Library was opened to the Public by the late Right Hon. the Earl of Derby, K.G., G.C.B., on October 9th, 1901.

The Foundation Stone was laid by the late Oswald O. Wrigley, Esq., on April 29th, 1899, and the building has been erected as a memorial of Queen Victoria's Diamond Jubilee, and as a permanent home for the Wrigley Collection of Oil and Water-colour Paintings, Engravings, and Statuary, which were presented to the Borough in a deed of gift dated April 3rd, 1899, by the then existing members of the family of the late Thomas Wrigley, Esq., of Timberhurst, Bury.

The Galleries consist of five large rooms and two halls, varying in size from 96 ft. by 32 ft. to 38 ft. by 22 ft. The Upper Hall and Galleries "A" and "B" are exclusively devoted to the gift before-mentioned and recorded in a deed dated 3rd October, 1901. The Collection consists of 122 Pictures in Oil and Water-colour, 80 Engravings after Turner and Sir Joshua Reynolds, six pieces of Sculpture, and three Wedgwood Placques.

The Galleries contain some of the finest examples of Modern Artists in Oil, including Landseer, Turner, Linnell, Collins, Cox, Ward, Rivere, Muller Frere, Creswick, and a Collection of Water Colour Drawings, including Work, by Bonheur, Turner, Foster, Fielding, De Wint, Cox, Cattermole; Engravings after Sir Joshua Reynolds; the "Liber Studiorum" of J. M. W. Turner; and some choice pieces of Wedgwood. Gifts to the Gallery have been made by James Kenyon, Esq., Henry Whitehead, Esq., Ald. Duxbury, Ald. J. Ashworth,