|   |             |                |         |                  |           |                  | _                                     |                                |                     |        |                                 |                                  |               |                        |  |  |
|---|-------------|----------------|---------|------------------|-----------|------------------|---------------------------------------|--------------------------------|---------------------|--------|---------------------------------|----------------------------------|---------------|------------------------|--|--|
| Site Details  |             |                |         |                  |           |                  |                                       |                                | Application Details |        |                                 |                                  |               |                        |  |  |
| Site Ref.: HL/284                                   |             |                |         |                  |           |                  | Application No.: N/A                  |                                |                     |        |                                 |                                  |               |                        |  |  |
| Category: 6 - Pro                                   | pos         | ed Site A      | llocati | ons              |           |                  | Description: N/A                      |                                |                     |        |                                 |                                  |               |                        |  |  |
|   |             | aces for E     | veryon  | e Site A         | Alloca    | ation -          |                                       |                                |                     |        | -                               |                                  |               |                        |  |  |
| Elton Re  | eserv       | voir Area      |         |                  |           |                  | Planning Status: None                 |                                |                     |        |                                 |                                  |               |                        |  |  |
| District: RADCL                                     | IFFI        | E              |         |                  |           |                  | Permission Date: N/A Expiry Date: N/A |                                |                     |        |                                 |                                  |               |                        |  |  |
| Existing Use: Recrea                                | tion        | , agricul      | ture a  | nd ope           | en la     | nd               | Applicant:                            |                                |                     |        |                                 |                                  |               |                        |  |  |
|   |             |                |         |                  |           |                  |                                       | Address:                       |                     |        |                                 |                                  |               |                        |  |  |
| Surrounding Use: Mixed                              |             |                |         |                  |           |                  |                                       |                                |                     |        |                                 |                                  |               |                        |  |  |
|   |             |                |         |                  |           |                  |                                       |                                |                     |        |                                 |                                  |               |                        |  |  |
| Land Use Class: GNU Previously developed ?: No      |             |                |         |                  |           |                  |                                       |                                |                     |        |                                 |                                  |               |                        |  |  |
| Area (Hectares): 25                                 | 1.57        | 7              |         | Dens             | ity:      | 38               |                                       |                                |                     |        |                                 | Referenc                         |               |                        |  |  |
| Capacity: 35  | 00          |                | Wind    | fall sit         | e ?:      | No               | Eas                                   | ting:                          | 37                  | 7854   | 45                              |                                  | Northing:     | 408780                 |  |  |
| Plot Details  |             | Site \         | /isit   | Uni              | <u>ts</u> |                  |                                       | Nun                            | nbe                 | r      | Afford                          |                                  | Policy        | Other                  |  |  |
| Completed   |             | 0              |         | Nev              | w Bi      | uild Units:      |                                       | 35                             | 500                 | Τ      | <u>Housi</u>                    | ing Units:                       | -             |                        |  |  |
| Under Construction                                  |             | 0              |         |                  |           |                  |                                       |                                |                     | _      | No. Un                          | its:                             | 875           | 0                      |  |  |
| Available   |             | 350            | 00      | Cor              | ıver      | ted Units:       |                                       |                                | 0                   |        |                                 |                                  |               | -                      |  |  |
| <u>House Type Deta</u>                              | il <u>s</u> | Numb           | ber     | Be               | dro       | om Deta          | <u>ils</u>                            | Nun                            | nbe                 | r      | <u>Tenur</u>                    | <u>e Details</u>                 |               | Number                 |  |  |
| Flats   |             | 0              |         | 1 B              | ed l      | Jnits:           |                                       | (                              | 0                   |        | Private                         |                                  |               | 0                      |  |  |
| Terraced:   |             | 0              |         |                  |           | Jnits:           |                                       |                                | 0                   |        |                                 | nted Market                      | -             | 0                      |  |  |
| Semi-Detached<br>Detached                           |             | 0              |         | -                |           | Jnits:<br>Jnits: |                                       |                                | 0                   | _      |                                 | Ownership/                       | /Equity:      | 0                      |  |  |
| Other House Types:                                  |             | 0              |         |                  |           | Jnits:<br>Jnits: |                                       |                                |                     |        | Social Rented:<br>Other Tenure: |                                  |               | 0                      |  |  |
|   |             | 0              |         |                  |           | Jints.           |                                       |                                |                     |        | other                           | enure.                           |               |                        |  |  |
| <u>Sustainability</u>                               |             |                |         |                  |           |                  |                                       |                                |                     |        |                                 |                                  |               |                        |  |  |
| Primary School (600m                                | )?:         |                | N       | Healt            | h Cei     | ntre (1000m      | )?:                                   |                                |                     | N      | Emplo                           | yment Centre                     | e (5000m)?:   | Y                      |  |  |
| Secondary School (15                                | 00m         | )?:            | N       | Sport            | s / L     | eisure Centr     | e (20                                 | 00m)?                          | :                   | Ν      | Metro                           | link Station (8                  | 300m)?:       | N                      |  |  |
| Local Shopping Centre                               | e (80       | 0m)?:          | N       | Supers<br>(2000) |           | or District / T  | own C                                 | own Centre N Bus Stop (600m)?: |                     |        |                                 |                                  |               | N                      |  |  |
| Constraints   |             |                |         |                  |           |                  |                                       |                                |                     |        | Yea                             | ar Ex                            | pected Units  | Completed              |  |  |
| <u>Constraints</u>                                  | V           | Bad Neig       | hhaun   |                  |           | Dulance          | ×                                     |                                |                     |        | 2023/24                         |                                  |               |                        |  |  |
| Contamination:                                      | Y           |                |         |                  | U         | Pylons:          | Y                                     |                                |                     |        | 2024/2                          |                                  |               |                        |  |  |
| Hazardous:  | Ν           | Poor Acc       | ess:    |                  | N         | Levels:          |                                       |                                | Y                   |        | 2025/20                         |                                  | 100           |                        |  |  |
| Nature Conservation:                                | Y           | Negative       | Ecolog  | jy:              | Y         | Green Belt       | 2027/28                               |                                |                     |        |                                 |                                  | 140<br>170    |                        |  |  |
| Built Heritage:                                     | Y           | Negative       | Air Qu  | aility:          | Ν         | Planning C       | onstra                                | aints:                         | Y                   |        | 2027/20                         |                                  | 170           |                        |  |  |
| Flood Risk: Y Zone:                                 | 3           | Competi        | ng Use  | 5:               | Y         | Multiple O       | wners                                 | hip:                           | Y                   | 1011-1 |                                 | THE REAL                         |               | Chy-2sens              |  |  |
| <b>Constraint Solutions</b>                         |             |                |         |                  |           |                  |                                       |                                |                     |        | · Ile                           | ALLING                           | NS COM        | The Th                 |  |  |
| Removal of policy con                               |             | ints along     | with m  | nasterp          | lann      | ing work to      | identi                                | fy                             |                     | 6      | HIL CO                          | and all                          | M             | e weir                 |  |  |
| constraints and solution                            | 711         |                |         |                  |           |                  |                                       |                                |                     | ſ      | AL.                             | SBR                              | 1.13          | A Mase                 |  |  |
|   |             |                |         |                  |           |                  |                                       |                                |                     |        | 87 19                           | AY Y                             | CX2 1         | h / So                 |  |  |
| Deliverability De                                   | tail        | <u>s (5-Ye</u> | ear Su  | <u>ipply</u>     | )         |                  |                                       |                                |                     | ľ      | STO                             |                                  | 71 8/3        |                        |  |  |
| Suitable: Unsure                                    | Av          | ailable:       | D/K     | Ac               | hiev      | able: D/K        |                                       |                                |                     |        | - Frite                         | 1AN                              | SA            | Weir/2                 |  |  |
| Deliverable D/K                                     | Ti          | meframe        | for D   | evelop           | mer       | nt: 15 Years     | s +                                   |                                |                     |        | Edit                            |                                  |               |                        |  |  |
| <b>Deliverability Comm</b>                          | ent         | <u>s:</u>      |         |                  |           |                  |                                       |                                |                     |        | 12                              |                                  | BUR           | YET LE                 |  |  |
| Deliverability is depend                            |             |                | Itcome  | s of the         | Exa       | mination of      | the P                                 | aces f                         | or                  | 1      | - AMARINE                       | The ack                          | い、新聞          | 临宫                     |  |  |
| Everyone Plan.                                      |             |                |         |                  |           |                  |                                       |                                |                     |        | 개일대하                            |                                  | amy S         | 》后限                    |  |  |
|   |             |                |         |                  |           |                  |                                       |                                |                     |        | EN LA                           |                                  | 310           | 的学生                    |  |  |
| Comments:   |             |                |         |                  |           |                  |                                       |                                |                     | P      | 20 mil                          | Hills                            | 2/2/15        |                        |  |  |
| Site is currently proposed deliverability will depe |             |                |         |                  |           |                  | gh Pf                                 | E. Its                         |                     | ALC: N | if all                          | J. BERE                          | Sch           |                        |  |  |
|   |             | the out        |         |                  |           |                  |                                       |                                |                     | 1801   |                                 | DECE                             | AL ASE        | lonra (remains         |  |  |
|   |             |                |         |                  |           |                  |                                       |                                |                     |        | © Crown C                       | opyright and dat<br>OS 100023063 | abase         | ST. N.                 |  |  |
|   |             |                |         |                  |           |                  |                                       |                                |                     | 1.10   | 10110 4010                      |                                  | LE COS MUSE P | ALL & LAND AND A PARTY |  |  |

|  |            | Application Details |                      |               |        |                  |                                       |  |      |   |                                       |                |             |  |  |  |
|--|------------|---------------------|----------------------|---------------|--------|------------------|---------------------------------------|--|------|---|---------------------------------------|----------------|-------------|--|--|--|
| Site Ref.: HL/284                              |            |                     | Application No.: N/A |               |        |                  |                                       |  |      |   |                                       |                |             |  |  |  |
| Category: 6 - Pro                              | pose       | ed Site A           | llocati              | ions          |        |                  | Description: N/A                      |  |      |   |                                       |                |             |  |  |  |
|  |            | aces for E          | veryor               | e Site        | Alloca | ation -          |                                       |  |      |   |                                       |                |             |  |  |  |
| Walshav  | N          |                     |                      |               |        |                  | Planning Status: None                 |  |      |   |                                       |                |             |  |  |  |
| District: BURY N                               | NOR        | тн                  |                      |               |        |                  | Permission Date: N/A Expiry Date: N/A |  |      |   |                                       |                |             |  |  |  |
| <b>Existing Use: Mixed</b>                     |            |                     |                      |               |        |                  | Applicant:                            |  |      |   |                                       |                |             |  |  |  |
|  |            |                     |                      |               |        |                  |                                       | Address:                               |      |   |                                       |                |             |  |  |  |
| Surrounding Use: Mixed                         |            |                     |                      |               |        |                  |                                       |  |      |   |                                       |                |             |  |  |  |
|  |            |                     |                      |               |        |                  |                                       |  |      |   |                                       |                |             |  |  |  |
| Land Use Class: GU Previously developed ?: No  |            |                     |                      |               |        |                  |                                       |  |      |   |                                       |                |             |  |  |  |
| Area (Hectares): 63                            | .59        |                     |                      | Dens          | sity:  | 19               |                                       | _                                      |      |   | <u>Grid Refere</u>                    |                |             |  |  |  |
| Capacity: 12                                   | 50         |                     | Wind                 | fall sit      | e ?:   | No               | Eas                                   | sting:                                 | 37   | 81  | 53                                    | Northing:      | 411633      |  |  |  |
| Plot Details                                   |            | Site \              | /isit                | Un            | its    |                  |                                       | Num                                    | ıber | -   | Affordable                            | Policy         | Other       |  |  |  |
| Completed                                      |            | 0                   |                      |               | -      |                  |                                       |  |      |   | Housing Unit                          | ts:            | other       |  |  |  |
| Under Construction                             |            | 0                   |                      | Ne            | w Bı   | uild Units:      |                                       | 12                                     | 50   |   |                                       | 212            | •           |  |  |  |
| Available                                      |            | 12                  | 50                   | Co            | nver   | ted Units:       |                                       | 0                                      | )    |   | No. Units:                            | 313            | 0           |  |  |  |
| House Type Detai                               | ilc        | Nume                |                      |               | dro    | om Deta          | ilc                                   | N                                      |      |   | Tenure Deta                           | ilc            | Neuroleau   |  |  |  |
| Flats  | <u>115</u> | Numt<br>0           | ber                  |               |        | Jnits:           | <u>1115</u>                           | Num<br>0                               |      |   | Private Units:                        | 115            | Number<br>0 |  |  |  |
| Terraced:                                      |            | 0                   |                      |               |        | Jnits:<br>Jnits: |                                       | 0                                      |      |   | Discounted Mar                        | ket Housina:   | 0           |  |  |  |
| Semi-Detached                                  |            | 0                   |                      |               |        | Jnits:           |                                       | 0                                      |      |   | Shared Owners                         |                | 0           |  |  |  |
| Detached                                       |            |                     |                      |               |        |                  |                                       | 0                                      | )    |   | Social Rented:                        | ., . ,         | 0           |  |  |  |
| <b>Other House Types:</b>                      |            | 0                   |                      | Ot            | her l  | Jnits:           |                                       | 0                                      | )    |   | Other Tenure:                         |                | 0           |  |  |  |
| <b>Sustainability</b>                          |            |                     |                      |               |        |                  |                                       |  |      |   |                                       |                |             |  |  |  |
| Primary School (600m                           | )?:        |                     | N                    | Healt         | h Cei  | ntre (1000m      | )?:                                   |  |      | Ν   | Employment Ce                         | ntre (5000m)?: | Y           |  |  |  |
| Secondary School (15                           | 00m)       | )?:                 | Y                    | Sport         | s / L  | eisure Centr     | e (20                                 | (2000m)?: Y Metrolink Station (800m)?: |      |   |                                       |                | N           |  |  |  |
| Local Shopping Centre                          | e (80      | 0m)?:               | N                    |               |        | or District / T  | own C                                 | wn Centre Y Bus Stop (600m)?:          |      |   |                                       |                | Y           |  |  |  |
|  | -          |                     |                      | (2000         | m)?:   |                  |                                       |  |      | 7   | •                                     |                |             |  |  |  |
| <u>Constraints</u>                             |            |                     |                      |               |        | 1                |                                       |  |      | ╷╟╴   | Year                                  | Expected Units | 5 Completed |  |  |  |
| Contamination:                                 | Y          | Bad Neig            | hbour                |               | Ν      | Pylons:          | N                                     |  |      |   | 2023/24<br>2024/25                    | 0              |             |  |  |  |
| Hazardous:                                     | Ν          | Poor Acc            | ess:                 |               | U      | Levels:          | Y                                     |  |      |   | 2025/26 45                            |                |             |  |  |  |
| Nature Conservation:                           | Y          | Negative            | Ecolo                | gy:           | Ν      | Green Belt       | :/OPOL/RV: Y                          |  |      |   | 2026/27                               | 120            |             |  |  |  |
| Built Heritage:                                | Ν          | Negative            | Air Qu               | aility:       | Ν      | Planning C       | onstra                                | aints:                                 | Y    | IL  | 2027/28                               | 135            |             |  |  |  |
| Flood Risk: N Zone:                            | 0          | Competi             | ng Use               | s:            | U      | Multiple O       |                                       |  | Y    | E   |                                       | PO             | 774/2005    |  |  |  |
|  | -          |                     |                      |               | -      | •                |                                       | •                                      | -    |   |                                       |                |             |  |  |  |
| Constraint Solutions<br>Removal of policy cons |            | nts along           | with n               | nasterp       | lann   | ing work to      | identi                                | fv                                     |      |   |                                       |                | < 0.0 m     |  |  |  |
| constraints and solution                       |            | -                   |                      | •             |        | -                |                                       | -                                      |      |   |                                       |                |             |  |  |  |
|  |            |                     |                      |               |        |                  |                                       |  |      |   | Hand So                               | 126            | Y           |  |  |  |
| Deliverability De                              | tail       | s (5-Ye             | ar S                 | vlaau         | )      |                  |                                       |  |      | 1   | Sch?g                                 | La La          |             |  |  |  |
| Suitable: Unsure                               |            | •                   |                      |               |        | able: NO         |                                       |  |      |   |                                       | 公理》            | Hotel       |  |  |  |
| Deliverable D/K                                |            |                     | -                    |               |        | nt: 15 Years     | s +                                   |  |      |   |                                       | Bolhoit        | Woo         |  |  |  |
| Deliverability Comm                            |            |                     |                      | - F           |        |                  |                                       |  |      | -   |                                       |                | FILM MELLIN |  |  |  |
| _  |            |                     |                      | <b>f -</b> h- |        | minstion of      |                                       |  |      |   |                                       | Strange B      | ALLER V     |  |  |  |
| Deliverability is depend<br>Everyone Plan.     | ient       | on the ou           | tcome                | s or the      | e Exa  | mination of      | the P                                 | laces to                               | or   |   |                                       | Owler          |             |  |  |  |
|  |            |                     |                      |               |        |                  |                                       |  |      |   | -                                     | Barrow         | Carl and    |  |  |  |
| Comments:                                      |            |                     |                      |               |        |                  |                                       |  |      |   | 11                                    | 118            |             |  |  |  |
| Site is currently propos                       |            |                     |                      |               |        |                  | gh Pf                                 | E. Its                                 |      |   | 126                                   | CARLES T       |             |  |  |  |
| deliverability will depe                       | nd o       | n the outo          | comes                | of the l      | Exam   | ination.         |                                       |  |      |   | A A A A A A A A A A A A A A A A A A A | The            | Nurseries   |  |  |  |
|  |            |                     |                      |               |        |                  |                                       |  |      |   | © Crown Copyright and                 | I database     |             |  |  |  |
|  |            |                     |                      |               |        |                  |                                       |  | l    | © Crown Copyright and<br>rights 2021. OS 100023 | 063 Reservai                          | CL BA          |             |  |  |  |

|   | Application Details   |            |         |                  |         |                    |                                       |  |     |          |                                 |                |             |                       |  |  |
|---|-----------------------|------------|---------|------------------|---------|--------------------|---------------------------------------|--|-----|----------|---------------------------------|----------------|-------------|-----------------------|--|--|
| Site Ref.: HL/29                                | 00/0                  | 01         |         |                  |         |                    | Application No.: N/A                  |  |     |          |                                 |                |             |                       |  |  |
|   | •                     | ed Site A  |         |                  |         |                    | De                                    | scriptio                                 | on: |          | N/A                             |                |             |                       |  |  |
| Location: Propose<br>Heywoo                     |                       | _          | _       |                  |         |                    |                                       |  |     |          |                                 |                |             |                       |  |  |
|   | Planning Status: None |            |         |                  |         |                    |                                       |  |     |          |                                 |                |             |                       |  |  |
| District: WHITE                                 | FIE                   | LD         |         |                  |         |                    | Permission Date: N/A Expiry Date: N/A |  |     |          |                                 |                |             |                       |  |  |
| Existing Use: Mixed                             |                       |            |         |                  |         |                    |                                       | Applicant:                               |     |          |                                 |                |             |                       |  |  |
| Surrounding Use: Mixed                          |                       |            |         |                  |         |                    |                                       | Address:                                 |     |          |                                 |                |             |                       |  |  |
|   |                       |            |         |                  |         |                    |                                       |  |     |          |                                 |                |             |                       |  |  |
| Land Use Class: MNU Previously developed ?: Mix |                       |            |         |                  |         |                    |                                       |  |     |          |                                 |                |             |                       |  |  |
| Area (Hectares): 330.29 Density: 20             |                       |            |         |                  |         |                    |                                       |  |     |          | Grid Refere                     | <u>ence</u>    |             |                       |  |  |
| Capacity: 20                                    |                       |            | Wind    | fall sit         | -       | No                 | Eas                                   | ting:                                    | 38  | 307      | 7                               | N              | lorthing:   | 407547                |  |  |
| Plot Details                                    |                       | Site \     | /icit   | Uni              | ts      |                    | <u> </u>                              | Num                                      | ho  | -        | Affordable                      |                | Dellas      |                       |  |  |
| Completed                                       |                       | 0          |         | 11               |         |                    |                                       |  |     |          | Housing Uni                     | ts:            | Policy      | Other                 |  |  |
| Under Construction                              |                       | 0          |         | Nev              | w Bl    | ild Units:         |                                       | 20                                       | U   | _        | No. Units:                      |                | 50          | 0                     |  |  |
| Available                                       |                       | 20         | 0       | Со               | nver    | ted Units:         |                                       | 0  | )   |          | NU. UIILSI                      |                | 50          | U                     |  |  |
| <u>House Type Deta</u>                          | <u>ils</u>            | Numb       | ber     | Be               | dro     | om Deta            | <u>ils</u>                            | Num                                      | be  | r        | Tenure Deta                     | <u>ils</u>     |             | Number                |  |  |
| Flats   |                       | 0          |         |                  |         | Inits:             |                                       | 0  |     |          | Private Units:                  |                |             | 0                     |  |  |
| Terraced:                                       |                       | 0          |         |                  |         | Inits:             |                                       | 0  |     |          | Discounted Mar                  |                | -           | 0                     |  |  |
| Semi-Detached<br>Detached                       |                       | 0          |         |                  |         | Jnits:<br>Jnits:   |                                       | 0  |     |          | Shared Owners<br>Social Rented: | hip/E          | quity:      | 0                     |  |  |
| Other House Types:                              |                       | 0          |         |                  |         | Jnits:             |                                       | 0 Social Rented<br>0 Other Tenure        |     |          |                                 |                |             | 0                     |  |  |
| Sustainability                                  |                       |            |         |                  |         |                    |                                       |  |     |          |                                 |                |             |                       |  |  |
| Sustamability                                   |                       |            |         |                  |         |                    |                                       |  |     |          |                                 |                |             |                       |  |  |
| Primary School (600m                            | ı)?:                  |            | Ν       | Healt            | h Cei   | ntre (1000m        | )?:                                   | N Employment Centre (5000m)?             |     |          |                                 |                | 5000m)?:    | Y                     |  |  |
| Secondary School (15                            | <b>00</b> m)          | )?:        | Ν       | Sport            | s / Lo  | eisure Centr       | e (20                                 | e (2000m)?: N Metrolink Station (800m)?: |     |          |                                 |                | 0m)?:       | N                     |  |  |
| Local Shopping Centre                           | e (80                 | 0m)?:      | N       | Supers<br>(2000) |         | or District / T    | own C                                 | own Centre N Bus Stop (600m)?:           |     |          |                                 |                |             | N                     |  |  |
| Constraints                                     |                       |            |         | •                |         |                    |                                       |  |     |          | Year                            | Exp            | ected Units | Completed             |  |  |
| Contamination:                                  | v                     | Pad Noid   | hhour   |                  |         | Dulana             |                                       |  |     | ╢╴       | 2023/24                         |                | 0           | •                     |  |  |
| Hazardous:                                      | Y                     | Bad Neig   |         |                  | N       | Pylons:<br>Levels: | N                                     |  |     | -  _:    | 2024/25                         |                | 0           |                       |  |  |
|   | Ν                     |            |         |                  | U       |                    | Y 2025/26                             |  |     |          |                                 |                | 25          |                       |  |  |
| Nature Conservation:                            | Y                     | Negative   |         |                  | Ν       | Green Belt         | -                                     | -  | Y   |          | 2026/27<br>2027/28              |                | 35<br>35    |                       |  |  |
| Built Heritage:                                 | Y                     | Negative   | Air Qu  | aility:          | Y       | Planning C         | onstra                                | aints:                                   | Y   |          |                                 | 0.04           |             |                       |  |  |
| Flood Risk: Y Zone:                             | 3                     | Competi    | ng Use  | s:               | Y       | Multiple Ov        | wners                                 | hip:                                     | Y   | L.F.     | Sand Sand                       | Pit 1          | Distributio | Park                  |  |  |
| <b>Constraint Solutions</b>                     |                       | _          | _       |                  |         |                    |                                       | _  |     | 10.00    | 200 × 100                       | and the second | J.BE        | Hares H               |  |  |
| Remove Green Belt de<br>constraints.            | sign                  | ation. Fur | ther m  | asterpl          | anni    | ng to identif      | y solı                                | itions t                                 | 0   | K        |                                 | - Char         | Three       | Lane Ends             |  |  |
|   |                       |            |         |                  |         |                    |                                       |  |     | D UR     | Sand                            | A              |             | AN I                  |  |  |
| Delivers hills D                                | h a 11                |            |         | ا ممر            | <u></u> |                    |                                       |  |     | F        |                                 |                | A           | Solndustria<br>Estate |  |  |
| Deliverability De                               |                       | •          |         |                  |         |                    |                                       |  |     | NAN BURN |                                 | 1              | Broom Hi    | BIRCH                 |  |  |
| Suitable: Unsure                                |                       |            | -       |                  |         | able: NO           |                                       |  |     | E        | Tyleraton.                      | A              | 2.2 ~       |                       |  |  |
| Deliverable NO                                  |                       |            | IOP D   | evelop           | men     | t: 15 Years        | • +                                   |  |     | -        | Conv Conv                       | 5              | Ceeloot of  | dtie                  |  |  |
| Deliverability Comm                             |                       |            |         |                  |         |                    |                                       |  |     | CER C    | 2101                            | Season .       |             | ANC/                  |  |  |
| Deliverability is dependent<br>Everyone Plan.   | dent                  | on the ou  | Itcome  | s of the         | Exa     | mination of        | the P                                 | laces fo                                 | or  |          | Carles and Co                   | 1              | Free        | YV                    |  |  |
|   |                       |            |         |                  |         |                    |                                       |  |     | (Secto   |                                 | ST2            | and a       | (V)                   |  |  |
| Comments:                                       |                       |            |         |                  |         |                    |                                       |  |     |          |                                 | 10             |             | lowiee                |  |  |
| Site is currently propos                        | sed t                 | o be relea | sed fro | om the           | Gree    | n Belt throu       | gh Pf                                 | E. Its                                   |     | 70.00    |                                 |                | A Sa        | ET.                   |  |  |
| deliverability will depe                        |                       |            |         |                  |         |                    |                                       | jh the                                   |     | 1011-10  | FIELD                           | 1AS            |             | CTAN S                |  |  |
| plan. The majority of t                         | ne sil                | re is brob | useu a  | s an em          | μισγ    | ment allocat       |                                       |  |     |          | Crown Copyright and             | d datab        | OPP Simis   | ter Al                |  |  |
|   |                       |            |         |                  |         |                    |                                       |  |     | E.       | ights 2020. OS 100023           | 063-           | Wex and     | Rh                    |  |  |

|   |                       |            |        |           | _         |                          |            |                                       | _    | _      |  |                    |              |             |  |  |
|---|-----------------------|------------|--------|-----------|-----------|--------------------------|------------|---------------------------------------|------|--------|--|--------------------|--------------|-------------|--|--|
| Site Details                                    |                       |            |        |           |           |                          |            | Application Details                   |      |        |  |                    |              |             |  |  |
| Site Ref.: HL/2900/02                           |                       |            |        |           |           |                          |            | Application No.: N/A                  |      |        |  |                    |              |             |  |  |
| Category: 6 - Pro                               | Description: N/A      |            |        |           |           |                          |            |                                       |      |        |  |                    |              |             |  |  |
| Location: Propose<br>Simiste                    |                       | _          |        |           |           |                          |            |                                       |      |        |  |                    |              |             |  |  |
|   | Planning Status: None |            |        |           |           |                          |            |                                       |      |        |  |                    |              |             |  |  |
| District: PRESTWICH                             |                       |            |        |           |           |                          |            | Permission Date: N/A Expiry Date: N/A |      |        |  |                    |              |             |  |  |
| Existing Use: Mixed                             |                       |            |        |           |           |                          |            | Applicant:                            |      |        |  |                    |              |             |  |  |
| Surrounding Use: Mixed                          |                       |            |        |           |           |                          |            | Address:                              |      |        |  |                    |              |             |  |  |
|   |                       |            |        |           |           |                          |            |                                       |      |        |  |                    |              |             |  |  |
| Land Use Class: MNU Previously developed ?: Mix |                       |            |        |           |           |                          |            |                                       |      |        |  |                    |              |             |  |  |
| Area (Hectares): 73                             | .8                    |            |        | Dens      | ity:      | 39                       |            |                                       |      |        | <u>Grid Refer</u>                          | enc                | <u>e</u>     |             |  |  |
| Capacity: 13                                    | 50                    |            | Wind   | fall site | e ?:      | No                       | Eas        | ting:                                 | 38   | 410    | 08   |                    | Northing:    | 405636      |  |  |
| Plot Details                                    |                       | Site \     | /isit  | Uni       | <u>ts</u> |                          |            | Num                                   | ıbeı | r      | <b>Affordable</b>                          |                    | Policy       | Other       |  |  |
| Completed                                       |                       | 0          |        | Ne        | M RI      | uild Units:              |            | 13                                    | 50   |        | <u>Housing Un</u>                          | <u>its:</u>        | ,            |             |  |  |
| Under Construction                              |                       | 0          |        |           |           |                          |            |                                       |      | $\neg$ | No. Units:                                 |                    | 338          | 0           |  |  |
| Available                                       |                       | 13         | 50     | Cor       | ver       | ted Units:               |            | C                                     | )    |        |  |                    |              |             |  |  |
| <u>House Type Deta</u>                          | <u>ils</u>            | Numb       |        |           |           | <u>om Deta</u>           | <u>ils</u> | Num                                   |      | r      | <u>Tenure Deta</u>                         | <u>ails</u>        |              | Number      |  |  |
| Flats   |                       | 0          |        |           |           | Jnits:                   |            | 0                                     |      |        | Private Units:                             |                    |              | 0           |  |  |
| Terraced:<br>Semi-Detached                      |                       | 0          |        |           |           | Jnits:<br>Jnits:         |            | 0                                     |      | _      | Discounted Ma                              |                    | -            | 0           |  |  |
| Detached  |                       | 0          |        |           |           | Jnits:                   | 0          |                                       |      |        | Shared Ownership/Equity:<br>Social Rented: |                    |              | 0           |  |  |
| Other House Types:                              |                       | 0          |        |           |           | Jnits:                   |            | 0 Other Tenu                          |      |        |  |                    |              | 0           |  |  |
| <u>Sustainability</u>                           |                       |            |        |           |           |                          |            |                                       |      |        |  |                    |              |             |  |  |
| Primary School (600n                            | 1)?:                  |            | N      | Healt     | h Cei     | ntre (1000m              | )?:        |                                       |      | Ν      | Employment C                               | entre              | (5000m)?:    | Y           |  |  |
| Secondary School (15                            |                       | \2.        | N      | Sport     | s / 1 /   | eisure Centr             | -<br>e (20 | 00m)?·                                |      | Y      | Metrolink Stat                             | Station (800m)?: N |              |             |  |  |
|   |                       |            |        | -         |           |                          |            |                                       |      |        |  |                    |              |             |  |  |
| Local Shopping Centre                           | e (80                 | 0m)?:      | Ν      | (2000)    |           | or District / T          | own C      | entre                                 |      | Ν      | Bus Stop (600                              | m)?:               |              | N           |  |  |
| <b>Constraints</b>                              |                       |            |        |           |           |                          |            |                                       |      |        | Year                                       | Ex                 | pected Units | Completed   |  |  |
| Contamination:                                  | Y                     | Bad Neig   | hbour  |           | N         | Pylons:                  | Y          |                                       |      |        | 2023/24                                    |                    | 0            |             |  |  |
| Hazardous:                                      | N                     | Poor Acc   |        | •         | U         | Levels:                  |            |                                       | Y    |        | 2024/25                                    |                    | 0            |             |  |  |
|   |                       |            |        |           | -         |                          | /000       | L / D\/.                              |      |        | 2025/26<br>2026/27                         | 30<br>80           | -            |             |  |  |
| Nature Conservation:                            | Ν                     | Negative   |        |           | N         | Green Belt               | 2027/28    |                                       |      |        |  | 130                |              |             |  |  |
| Built Heritage:                                 | Ν                     | Negative   |        |           | Y         | Planning C               |            |                                       | Y    |        |  |                    | 5 V V82      |             |  |  |
| Flood Risk: N Zone:                             | 0                     | Competi    | ng Use | s:        | Y         | Multiple Ov              | wners      | hip:                                  | Y    |        | XX   | A                  | POS          | Driving     |  |  |
| <b>Constraint Solutions</b>                     |                       |            |        | _         |           |                          |            |                                       |      | E      | AN   | (E)                |              | Range       |  |  |
| Remove Green Belt de<br>constraints.            | esign                 | ation. Fur | ther m | asterpl   | anni      | ng to identif            | y solu     | itions t                              | 0    | P      | W GBrookv                                  | ile 🖌              |              | XV          |  |  |
|   |                       |            |        |           |           |                          |            |                                       |      |        | OLA ME                                     | 1                  | Bowlee       | XV          |  |  |
| Dolivorability Do                               | tail                  |            | Dar C. | upply     | \         |                          |            |                                       |      |        | alter.                                     | 1                  |              |             |  |  |
| Deliverability De<br>Suitable: Unsure           |                       | ailable:   |        | ••••      |           | able: NO                 |            |                                       |      | 100    |  | Fair               | -            | Rhc<br>Gr   |  |  |
| Deliverable NO                                  |                       |            | -      |           |           | able: NO<br>ht: 15 Years | : +        |                                       |      | K      | Brook                                      | 1                  | Ray R        |             |  |  |
|   |                       |            |        | creiop    |           | 19 16013                 | , ,        |                                       |      |        | ster                                       | X                  | X            | THE!        |  |  |
| Deliverability Comm                             |                       |            |        |           | -         |                          |            |                                       |      | 210    |  | K                  | 6 XXX        | 2KT         |  |  |
| Deliverability is depen<br>Everyone Plan.       | dent                  | on the ou  | itcome | s of the  | Exa       | mination of              | the P      | aces fo                               | or   | F      |  | 2                  | & Ann        | Rhoi Rhoi   |  |  |
|   |                       |            |        |           |           |                          |            |                                       |      | t      |  | 1760               |              | No server R |  |  |
| Comments:                                       |                       |            |        |           |           |                          |            |                                       |      |        | FSUS_                                      |                    |              | Hord A      |  |  |
| Site is currently propos                        |                       |            |        |           |           |                          | gh Pf      | E. Its                                |      | 12     | Six Sh                                     | 1                  | 20           |             |  |  |
| deliverability will depe                        | nd o                  | n the outo | comes  | of the E  | xam       | ination.                 |            |                                       |      | 6      | Heaton Park                                | Q.                 | MAN S        | ALC: NO     |  |  |
|   |                       |            |        |           |           |                          |            |                                       |      |        | Golf Club /<br>D Crown Copyright ar        |                    | base         | - 17        |  |  |
| 1   |                       |            |        |           |           |                          |            |                                       |      | Ľ      | ights 2020. OS 10002                       | 3063               | Nº FUN       | A Thread P  |  |  |